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THE

# SOCIETY

O F

# United Christian Friends:

WITH THEIR

# CONSTITUTION -

ANNEXED.

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NEW-YORK:

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1797.

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### PREFACE.

SINGING, is that part of divine worship on earth, which is supposed to approach nearest to the devotional exercises of the Heavenly Inhabitants; and we are able to say, from experience, that nothing of a religious nature is better calculated to raise the soul to God, and produce in it those pious affections which are necessary, and proper, to a mind engaged in so exalted an employment. As to the Hymns which compose the following collection, the literary and pious world, have no doubt long since judged of their excellence; they are selected from various authors, and many of these authors of the highest poetic merit.

With regard to the order in which the following Hymns are arranged, it appeared most proper, as approaching nearest to the divine

economy.

The annexed plan of affociation has been principally introduced for the convenience of our members; we take the liberty however to remark, that in forming it, we fludioufly avoided every thing that looked like party-zeal, or unprofitable controverfy. We give it not as the refult of deep and learned refearch, but as it is, in truth, the effusions of the fimple, honeft, and unprejudiced mind. As to the opinions which may be entertained of us by Christians of other names, we will

lingly leave them to be fettled at that great day when the fecrets of all hearts shall be disclosed; in the mean time we sincerely adopt the words of a celebrated poet, and pray,

"If I am right, O teach my heart Still in the right to thay: If I am wrong, thy grace impart To find that better way." Pors,

By order of the Society,

ABRAHAM E. BROUWER, ELDERJACOB CLINCH,

CLERK.

January 1, 1797.



### CHARITABLE JUDGMENT.

ALL-feeing God! 'tis thine to know The fprings whence wrong opinions flow; To judge by principles within, When frailty errs, or when we fin.

Who among men, great Lord of all, Thy fervant to his bar should call? For modes of faith judge him a foe, And doom him to the realms of woe?

Who with another's eye can read? Or worship by another's creed? Revering thy commands alone, We humbly feck, and use our own,

If wrong forgive, approve if right, While faithful we obey our light, And cens'ring none, are zealous fill To follow as to learn thy will.

When shall our happy eyes behold Thy people salation'd in thy mould; And charity our lineage prove Deriv'd from thee, thou God of love?

### THE TRUE USE OF MUSIC.

1.

ENLISTED into the cause of sin
Why should a good be evil?
Music alas too long has been
Press'd to obey the devil:
Drunken, or lewd, or light the lay,
Flows to the soul's undoing;
Widens and strews with flowers the way
Down to our utter ruin.

0

Who on the part of God will rife,
Innocent founds recover:
Fly on the prey, and feize the prize,
Plunder the carnal lover;
Strip him of every moving ftrain,
Every melting measure,
Mufic in virtue's cause retain,
Rescue the holy pleasure.

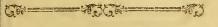
3.

Come let us try if Jefu's love,
Will not as well infpire us;
This is the theme of those above,
This upon earth shall fire us:
Try if your hearts are tun'd to fing,
Is there a subject greater?
Harmony all its strains may bring,
Iefus's name is sweeter.

Jefus the foul of music is,
His is the noblest passion;
Jefus's name is life and peace,
Happiness and Salvation:
Jesus's name the dead can raise,
Shew us our fins forgiven;
Fill us with all the life of grace,
Carry us up to heaven.

Then let us in his praifes join,
Triumph in his falvation;
Glory atcribe to love divine
Worship and adoration:
Heaven already is begun;
Open'd in each believer;
Only believe and still sing on,
Heaven is our's forever!





### CREATION.

# 

1.

PARENT of nature, God supreme, Thy works are great and good! All nature manifests thy name, The sky, the earth, the slood.

2

Thine is the cheerful day, and thine The dark return of night; Thou haft prepar'd the fun to shine, And cv'ry feebler light.

3.

By thee, each region of the earth
In perfect order stands;
The glowing fouth, the frozen north
Obey thy fix'd commands.

4

At thy command, the folid rock Pour'd water from its fide; And thou didft lead thy chofen flock, Thro Jordan's parting tide. If nature owns its fov'reign Lord, We would obey thy will; And whill we trust thy faithful word, We fing thy praises itill.

### HYMN II.

TERNAL wisdom, thee we praise,
Thee the creation sings.
With thy loud name, rocks, hills, and seas,
And heaven's high palace ring.

Thy hand how wide it fpreads the fky;
How glorious to behold!
Tinged with a blue of heavenly dye,
And starr'd with fparkling gold.

If down I turn my wandering eyes,
On clouds and ftorms below;
Those under-regions of the skies
Thy num'rous glories show.

Lo! here thy wond'rous fkill arrays
The earth in cheerful green;
A thousand herbs thy art displays,
A thousand flowers between.

Infinite ftrength and equal fkill,
Shine through thy works abroad:
Our fouls with vaft amazement fill
And speak the builder God!

6.
But the mild glories of thy grace
Our fofter paffions move:
Pity divine in Jeiu's face,
We fee, adore, and love!

### HYMN III.

TERNAL God, almighty caufe
Of earth and feas and worlds unknown;
All things are subject to thy laws;
All things depend on thee alone.

Thy glorious being fingly flands
Of all within itelf possess'd;
Controul'd by none are thy commands,
Thou from thyself alone art blest.

To thee, alone, ourfelves we owe;
Let heav'n and earth due homage pay;
All other Gods we dilavow,
Deny their claims, renounce their fway.

Spread thy great name thro' heathen lands,
Their idol Deities dethrone;
Reduce the world to thy commands
And reign, as thou art, God alone,

### HYMN IV.

THE earth and all her fulness owns Jehovah for her fov'reign Lord; The countless myriads of her fons Rese into being at his word. His word did out of nothing call
The world, and founded all that is,
Launch'd on the floods this folid ball,
And fix'd it in the floating feas.

But who shall quit this low abode,
Who shall ascend the heavenly place,
And stand upon the mount of God,
And see his Maker face to face?

The man whose hands and heart are clean, That blessed portion shall receive; Whoe'er by grace is sav'd from sin Hereaster shall in glory live.

5.

He shall obtain the starry crown;
And number'd with the faints above,
The God of his falvation own,
The God of his falvation love.

6

This is the chosen precious race
That feek their Saviour God to fee,
To fee in holiness thy face,
O Jesus! and be join'd to thee.

### HYMN V.

1

BEFORE Jehovah's awful throne, Ye nations bow with facred joy: Know that the Lord is God alone. He can create, and he destroy. 2.

His fov'reign pow'r without our aid, Made us of clay and form'd us men! And when like wand'ring sheep we stray'd, He brought us to his fold again.

We'll croud thy gates with thankful fongs, High as the heav'ns our voices raife; And earth, with her ten-thousand tongues. Shall fill thy courts with founding praise.

Wide as the world is thy command;
Vaft as eternity thy love:
Firm as a rock thy truth will fland
Whan rolling years fhall ceafe to move.

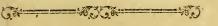
### HYMN VI.

HE spacious firmament on high, With all the blue ethereal sky, And spangled heav'ns (a shining frame!) Their great Original proclaim. Th' unwearied sun, from day to day Doth his Creator's pow'r display; And publishes to ev'ry land The work of an almighty hand.

2

Soon as the evening shades prevail, The moon takes up the wond'rous tale, And nightly to the list'ning earth Repeats the story of her birth: Whilst all the stars that round her burn, And all the planets in their turn, Consirm the tidings as they roll, And spread the truth from pole to pole, 3.

What though in folemn filence, all Move round this dark terreffrial ball; What though no real voice, nor found, Amid their radiant orbs be found; In reafon's ear they all rejoice, And utter forth a glorious voice, Forever finging as they filine, "The hand that made us is divine."



### PROVIDENCE.

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### HYMN VII.

ATHER of all, whose powerful voice Call'd forth this universal frame; Whose mercies over all rejoice, Through endless ages still the same;

2

Thou by thy word upholdest all;
Thy bounteous love to all is show'd;
Thou hear'st thy every creature's call,
And fillest every mouth with good.

3

In heaven thou reign'st enthron'd in light, Nature's expanse beneath thee spread : Earth, air, and sea, before thy sight, And hell's deep gloom are open laid!

4.

Wisdom and might and love are thine, Prostrate before thy face we fall, Confess thine attributes divine, And hail thee Sovereign Lord of all. Thee Sovereign Lord let all confess, That moves in earth, or air, or fky, Revere thy power, thy goodness bless, Tremble before thy piercing eye.

### HYMN VIII.

LET every tongue thy goodness speak, Thou Sov'reign Lord of all: Thy strength'ning hands uphold the weak, And raife the poor that fall.

When forrow bows the spirit down, Or virtue lies distrest, Beneath the proud oppressor's frown,

Thou giv'it the mourner reft.

The Lord supports our infant days, And guides our giddy youth;

Holy and just are all thy ways, And all thy words are truth.

Thy mercy never shall remove From men of heart fincere: Thou fav'ft the fouls whose humble love Is join'd with holy fear.

My lips shall dwell upon thy praise, And spread thy fame abroad: Let all the fons of Adam raise The honours of their God!

### HYMN IX.

1.

O the hills I lift my eyes,

The everlafting hills,
Streaming thence in fresh supplies,
My foul the spirit feels:
Will he not his help afford?
Help while yet I ask is given:
God comes down: The God and Lord
That made both carth and heaven.

2

Faithful fouls pray always; pray, And full in God confide; He thy feeble steps shall stay, Nor suffer thee to slide: Lean on thy Redeemer's breast, He thy quiet spirit keeps, Rest in him, secureity rest; Thy watchman never sleeps.

3

Neither fin, nor earth, nor hell
Thy keeper can furprife,
Carelefs flumber cannot iteal
On his all-feeing eyes:
He is ifract's fure defence;
Ifrael fhall his kindness prove;
Kept by his watchful providence
And ever-waking love.

### HYMN X.

1.

LORD thou art good, all nature shows
Thee full and free and kind;
Thy bounty thro' creation flows,
Nor can it be confin'd.

,

The whole in every part proclaims
Thy infinite good will!

It shines in stars, it flows in streams,
And bursts from every hill.

3.

It fills the wide extended main,
And heavens which spread more wide;
It drops in gentle showers of rain,
And rolls in every tide.

4.

Still hath it been diffus'd and free,
Through ages past and gone;
Nor ever can exhausted be,
But still keeps slowing on.

5.

Through the whole earth it pours supplies
Spreads joy thro' all its parts;
Lord, may thy goodness draw our eyes,
And captivate our hearts.

5.

High admiration let it raife,
And kind affections move;
Employ our tongues in hymns of praife,
And fill our hearts with love.

### HYMN XI.

The Lord, the heavenly king,
Who makes the earth his care;
Vifits the paftures every fpring,
And bids the grafs appear.

The clouds, like rivers rais'd on high, Pour out at thy command, Their wat'ry bleffings from the sky, To cheer the thirsty land.

The foften'd ridges of the field Permit the corn to fpring; The valleys rich provisions yield, The grateful labourers fing.

The barren clods, refrech'd with rain, Promife a joyful crop; The fields with verdure fill'd again Revive the reapers hope.

The various months thy goodness crowns, How bounteous are thy ways! The bleating flocks spread o'er the downs, And Shepherds shout thy praise.

### HYMN XII.

OD of my life, whose gracious pow'r Thro' various deaths my soul hath led, Or turn'd aside the fatal hour, Or lifted up my sinking head! In all my ways thy hand I own, Thy ruling Providence I fee; Affist me still my course to run, And fill direct my paths to thee.

Whither, O whither should I fly, But to my loving Saviour's breaft, Secure within thy arms to lie, And fafe beneath thy wings to rest?

Enlarge my heart to make thee room; Enter, and in me ever stay; The crooked then shall straight become; The darkness shall be lost in day!

### HYMN XIII.

GOOD thou art, and good thou doft, Thy mercies reach to all; Chiefly those who on thee trust, And for thy mercy call: New they every morning are; As fathers, when their children cry, Us thou dost in pity spare, And all our wants fupply.

Mercy o'er thy works prefides: Thy providence display'd Still preferves and itill provides For all thy hands have made: Keeps with most distinguish'd care, The man who on thy love depends: Watches every number'd hair,

And all his fleps attends.

Who can found the depths unknown
Of thy redeeming grace?
Grace that gave thine only fon,
To fave a ruin'd race!
Millions of tranfgreffors poor
Thou hast for Jefu's take forgiven;
Made them of thy favour fure,

And fnatch'd from hell to heaven.

4.

Millions more thou ready art
To fave and to forgive;
Every foul, and every heart
Of man thou wilt receive:
Father now accept of mine

Which now through Christ I offer thee: Tell me, now, in love divine,

That thou hast pardon'd me!

### HYMN XIV.

HE Lord my pafture shall prepare, And seed me with a shepherd's care; His presence shall my wants supply, And guard me with a watchful eye; My noon-day walks he shall attend, And all my midnight hours desend.

When in the fultry glebe I faint, Or on the thirfly mountain pant, To fertile vales and dewy meads, My weary, wand'ring steps he leads, Where peaceful rivers, foft and slow, Amid the verdant landskip flow. Though in the paths of death I tread, With gloomy horrors over-spread, My stedfast heart shall fear no ill, For thou, O Lord, art with me still; Thy friendly crook shall give me aid, And guide me through the dreadful shade.

Tho' in a bare and rugged way
Through devious lonely wilds I stray,
Thy bounty shall my pains beguile;
The barren wilderness shall smile
With sudden greens and herbage crown'd,
And streams shall murmur all around.

### REDEMPTION.

## — « « « ф» » » » — Н Y M N XV.

1.

NOW begin the heavenly theme, Sing aloud in Jesu's name; Ye who Jesu's kindness prove, Triumph in Redeeming leve.

Ye, who fee the FATHER's grace Beaming in the SAVIOUR'S face, As to Canaan on ye move, Praife and blefs Redeeming love.

Mourning fouls, dry up your tears, Banish all your guilty fears; See your guilt and curse remove, Cancell'd by Redeeming love!

Ye, alas! who long have been Willing flaves of death and fin; Now from blifs no longer rove, Stop—and taste Redeeming love!

Welcome all by fin oppress'd, Welcome to your Saviour's breast; Nothing brought him from above, Nothing but Redeeming love!

c

Hither then your music bring, Scrike aloud each joyful firing; Mortals join the hoits above, Join to praise Redeem ng love.

### HYMN XVI.

HY does your face, ye humble fouls, Those mournful colours wear? What doubts are these that waste your faith And nourish your despair.

What the your num'rous firs exceed
The flars that fill the flates;
And, aiming at th' eternal throne,
Like pointed mountains rife!

See here an endless occar flows
Of never-failing grace;
Behold a dying Saviour's veins
The facred flood increase:

It rifes high, and drowns the hills, Has neither thore nor bound: Now, if we fearch to find our fins, Our fins can ne'er be found.

### HYMN XVII.

PEGIN, my tongue, fome heavinly theme, And fpeak fome boundlefs thing; The mighty works, or mightice name Of our eternal King. Tell of his wond'rous faithfulness, And found his pow'r abroad; Sing the fweet promife of his grace, And the performing God.

Proclaim falvation from the Lord For wretched dying men; His hand has writ the facred word With an immortal pen.

Fngrav'd as in eternal brais
The mighty promife thines;
Nor can the pow'rs of darkness raze
These everlasting lines.

# HYMN XVIH.

COME, Lord, from above,
The mountains remove,
O'erturn all that hinders the course of thy love;

The bleffing is free
So, Lord, let it be:
I yield that thy love should-be given to me.

I freely receive What thou freely dost give, And confent in thy love, in thine Eden to live.

The gift I embrace, The giver I proffe, And aferibe my fulvation to Jefus's grace.

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5.

It came from above,
The foretaste I prove,
And I foon shall receive all thy fulness of love

### HYMN XIX.

LET ev'ry mortal ear attend, And ev'ry heart rejoice; The trumpet of the gospel founds With an inviting voice.

0

Rivers of love and mercy here
In a rich ocean join;
Salvation in abundance flow's,
Like floods of milk and wine

3.

The happy gates of gospel grace Stand open night and day; Lord, we are come to seek supplies, And drive our wants away.

### HYMN XX.

1.

Angels and men be join'd,
To celebrate with me
The Saviour of mankind:
T' adore the all-atoning Lamb,
And blefs the found of Jefu's name.

a

Jesus! transporting found!
The joy of earth and heav'n;
No other help is found,

No other name is giv'n, By which we can falvation have, But Jesus came the world to save.

Jesus! harmonious name!
It charms the hosts above;
They evermore proclaim,
And wonder at his love;
'Tis all their happiness to gaze,
'Tis heaven to see our Jesu's face.

His name the finner hears,
And is from fin fet free;
'Tis music in his ears;
'Tis life and victory;
New songs do now his lips em

New fongs do now his lips employ; And dances his glad heart for joy.

O unexampled love!
O all-redeeming grace!
How fwiftly didft thou move
To fave a fallen race;
What shall I do to make it known,
What thou for all mankind hast done?

O for a trumpet's voice,
On all the world to call;
To bid their hearts rejoice
In him who dy'd for all!
For all, my Lord was crucify'd
For all, for all my Saviour dy'd!

# HYMN XXI.

E heavens, rejoice in Jesus's grace, Let earth make a noise and echo his praise; Our all-loving Saviour hath pacify'd God, And paid for his favour the price of his blood.

Ye mountains and vales, in praises abound, Ye hills and ye dales, continue the found.; Break forth into finging, ye trees of the wood, For Jesus is bringing lost sinners to God.

Atonement he made for every one, The debt he hath paid, the work he hath done, Shout all the creation, below and above, Ascribing falvation to Jesus's love,

### HYMN XXII.

REJOICE, the Lord is King; Your Lord and King adore; Mortals, give thanks and fing, And triumph evermore: Lift up your hearts, lift up your voice, Rejoice, again I fay rejoice!

lefus the Saviour reigns, The God of truth and love, When he had purg'd our stains He took his feat above : Lift up &c.

3.

His kingdom cannot fail,
He rules o'er earth and heavin;
The keys of death and hell
Are to our-Jefus giv'n;
Lift up, &c.

4:

He fits at God's right-hand, Till all his foes fubruit: And bow to his command, And fall beneath his feet: Lift up, &c.

5.

Rejoice in glorious hope,
Jefus the Judge shall come;
And take his servants up.
To their eternal home.
We soon shall hearth' archangel's voice,
The trump of God shall sound, Rejoice!

### HYMN XXIII.

11.

COME, thou fount of ev'ry bleffing;
Tune my heart to fing thy grace!

Streams of mercy never ceafing,
Call for fongs of loudest praise;
Teach me fome melodious fonnet,
Sung by flaming tongues above;
Praise the mount—I'm fix'd upon it,
Mount of thy redeeming love!

0

O! to grace how great a debtor Daily I'm confirain'd to be! Let thy goodnefs, like a fetter, Bind my wand'ring heart to thee: Prone to wander, Lord, I feel it; Prone to leave the God I love— Here's my heart, O take and feal it; Seal it for thy courts above.

### HYMN XXIV.

1.

Thro' all the earth the echo bounds!
And Jefus, by redeeming blood.
Is bruging finners back to God;
And guides them fafely by his word,
To endless day.

2.

Hail, all-victorious congiring Lord! Be thou by all thy works ador'd, Who undertook for finful man, And brought falvation through thy name, That they with thee may ever reign In endlefs day.

ieis day

Fight on, ye conq'ring fouls, fight on, And when the conquest you have wen, The palms of victory you shall bear, And in his kingdom have a shere, And crowns of glery ever wear In endless day,

4.

There we shall in sweet chorus join, And faints end angels all combine To fing of his redeeming love, When rolling years shall cease to move, And this shall be our theme above, In endless day.

### HYMN XXV.

1.

SALVATION! O the joyful found!
What pleafure to our cars!
A fov'reign balm for ev'ry wound,
A cordial for our fears.
Glory, honour, praife and powe

Glory, honour, praife and power, Be unto the Lamb for ever; Jefus Christ is our Redeemer! Hallelujah! praise the Lord.

2,

Salvation! let the echo fly
The spacious earth around,
While all the armies of the sky
Conspire to raise the found.
Glory, &c.

3.

Salvation! O thou bleeding Lamb!
To thee the praife belongs:
Salvation shall infpire our hearts,
And dwell upon our tongues.
Glory, &c.

### HYMN XXVI

1.

GLORY to God on high! Let earth and skies reply; Praise ye his name; His love and grace adore, Who all our forrows bore; Sing aloud evermore,

Worthy the Lamb.

Jefus, our Lord and God. Bore fin's tremend'ous load,

Praise ye his name : Tell what his arm hath done: What spoils from death he won; Sing his great name alone,

Worthy the Lamb.

While they around the throne Cheerfully join in one

Praising his name: Thefe who have felt his blood Sealing their peace with God, Sound his dear fame abroad Worthy the Lamb.

Join, all ye ranfom'd race Our holy Lord to blefs ;

Praise ye his name : In him we will rejoice. And make a joyful noife Shouting with heart and voice Worthy the Lamb.

What the we change our place, Yet we shall never cease Praising his name: To him our fongs we bring, Hall him our gracious king, And without ceasing sing, Worthy the Lamb.

Then let the hofts above,
In realms of endlefs love,
Praife his dear name:
To him afcribed be
Honour and majefty,
Thro' all eternity,
Worthy the Lamb.

### HYMN XXVII.

ATHER, is not thy promife pledg'd
To thine exalted Son,
That through the nations of the carth,
Thy word of life shall run?

"Afk, and I give the Heathen lands
"For thine inheritance,
"And to the world's remotest shores
"Thine empire shall advance."

Are not all kingdoms, tribes, and tongues,
Under th' expance of heaven,
To the dominion of thy fon,
Without exemption given?

From east to west, from north to fouth,
Then be his name ador'd!
Europe, with all thy millions, shout

Europe, with all thy millions, show Hosannahs to thy Lord!

Asia, and Africa, resound
From shore to shore his fame;
And thou America, in songs
Redeeming love proclaim!

# HYMN XXVIII.

1.

PLUNG'D in a gulph of dark despair We wretched sinners lay, Without one cheering beam of hope, Or spark of glimm'ring day.

With pitying eyes the Prince of Grace Beheld our helples grief: He saw, and (O amazing love!) He ran to our relief.

Down from the shining feats above With joyful halte he sled; Enter'd the grave in mortal slesh, And dwelt among the dead,

O! for this love, let rocks and hills Their lafting filence break, And all harmonious human tongues The Saviour's praifes fpeak. Angels, affift our mighty joys,
Strike all your harps of gold;
But when you raife your highest notes,
His lave can ne'er be told.

# HYMN XXIX.

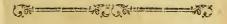
PLOW ye the trumpet, blow The gladly folenin found, Let all the nations know, To earth's remotest bound, The year of jubilee is come: Return ye ransom'd sinners, homes

Jefus our great High Prieft, Hath full atonement made; Ye weary spirits rest, Ye mournful souls be glad; The year of jubilee, &c.

Extol the Lamb of God,
The all-atoning Lamb:
Redemption in his blood
Throughout the world proclaim.
The year of jubilee, &c.

Ye flaves of fin and hell, Your liberty receive, A...d fafe in Jefus dwell, And bleft in Jefus live. The year of jubilee, &c. Ye who have fold for nought Your heritage above, Shall have it back unbought, The gift of Jefu's love. The year of jublee, &c.

The gospel trumpet hear,
The news of heavenly grace,
And fav'd from earth appear
Before your Saviour's face.
The year of jubilee, &c.



# PRAYER AND PRAISE.

# HYMN XXX

RATEFUL notes and numbers bring, While JEHOVAH's praife we fing;

Holy, holy, holy, Lord, Be thy glorious name ador'd!

# CHORUS.

Menton earth and faints above, Sing the great Redeemer's love; Lord thy mercies never fail, Hail, celeftial goodness, hail!

While on earth ordain'd to flay. Guide our footfleps in thy way: 'Till we come to reign with thee, And all thy glorious greatness fee! Men on earth, &c.

Then with angels we'll again
Wake a louder, louder ftrain:
There, in joyful fongs of praife,
We'll our grateful voices raife.
Men on earth, &c.

#### HYMN XXXI.

1.

JESU, thy boundlefs love to me
No thought can reach, no tongue declare:
O knit my thankful heart to thee,
And reign without a rival there!
Thine wholly, thine alone I am;
Be thou alone my conflant flame!

9

O grant that nothing in my foul
May dwell but thy pure love alone!
O may thy love poffefs me whole!
My joy, my treafure, and my crown;
Strange flames far from my heart remove;
My ev'ry act, word, thought, be love.

3

Still let thy love point out my way; How wond'rous things thy love hath wrought Still lead me left I go afray! Direct my word, infoire my thought:

Direct my word, inspire my thought: And if I fall, soon may I hear Thy voice, and know that love is near.

4.

In fuff'ring be thy love my peace,
In weakness be thy love my pow'r,
And when the florms of life shail cease,
Jesu, in that important hour,
In death, as life, be thou my guide,
And save me, who for 'me haif dy'd!

#### HYMN XXXII.

1.

ROM all that dwell below the skies, Let the Creator's praise arise; Let the Redeemer's name be sung, Thro' ev'ry land, by ev'ry tongue. Eternal are thy mercies, Lord, Eternal truth attends thy word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

Your lofty themes, ye mortals, bring, In fongs of praise divinely sing; The great salvation loud proclaim, And shout for joy the Saviour's name: In ev'ry land begin the song; To ev'ry land the strains belong; In cheerful song all voices raise, And sill the world with loudest praise.

#### HYMN XXXIII.

1.

Praise the Lord, who reigns above,
And keeps his court below,
Praise the holy God of love,
And all his greatness shew;
Praise him for his noble deeds,
Praise him for his matchless power:
Him from whom all good proceeds,
Let earth and heaven adore.

0.

Publish, spread to all around
The great JEHOVAH's name,
Let the trumpet's martial sound
The Lord of hosts proclaim:
Praise him every tuneful string,
All the reach of heav'nly art,

All the powers of music bring, The music of the heart.

The mulic of the heart.

Him, in whom they move, and live,
Let every creature fing,
Glory to their maker give,
And homage to their King:

Hallow'd be his name beneath,
As in heaven on earth ador'd,
Praife the Lord in every breath;
Let all things praife the Lord.

# HYMN XXXIV.

LORD if thou the grace impart, Poor in fpirit, meek in heart, I shall as my master be, Rooted in humility.

2

From the time that thee I know, Nothing may I feek below, Aim at nothing great or high, Lowly both my heart and eye. Simple, teachable, and mild, Aw'd into a little child; Quiet now without my food, Wean'd from ev'ry creature good;

Hangs my new born foul on thee. Kept from all idolatry, Nothing wants beneath above, Happy, happy in thy love.

## HYMN. XXXV.

MY, heart is full of Christ, and longs.

Its glorious matter to declare!

Of him I make my leftier fongs,

Leannort from his praife for bear.

I cannot from his praise for bear; My ready tongue makes haste to sing The beauties of my heavenly king.

Fairer than all the earth-born race,
Perfect in comeliness thou art,
Replenish'd are thy lips with grace,
And full of love thy tender heart;
God ever blest'we bow the knee,
And own all falness dwells in thee.

Come and maintain thy righteous cause, And let thy glorious toil succeed, Dispread the victory of thy cross,

Ride on and prosper in thy deed: Through earth triumphantly ride on, And reign in all our hearts alone. Thee, Jesus, king of kings, and Lord Of Lords, I glory to proclaim,
From age to age thy praise record,
That all the world may learn thy name:
And all shall foon thy grace adore,
When time and sin shall be no more.

# HYMN XXXVI.

REAT God, I would not ask to see What in futurity shall be; If light and blis attend my days, Then let my future hours be praise.

Is darkness and distress my share? Then let me trust thy guardian care; Enough for me, if love divine At length thro' ev'ry cloud shall shine.

Yet this my foul defires to know,
Be this my only wish below,
"That Christ is mine!" this great request,
Grant, bounteous God---and I am blest.

#### HYMN XXXVII.

1.
And help a finner to draw near,
With boldnefs, to the throne of grace:
Help me thy benefits to fing,
And finile, to fee me feebly bring
My humble facrifice of praife.

0

I cannot praife thee as I would, But thou art merciful and good, I know thou never wilt despife The day of small and feeble things: But bear me, till on Angels wings, To all the heights of love I rife.

3

How shall I thank thee for thy grace; The trust I have to see thy face, When sin shall all be purg'd away: The night of doubt and sear is past, The morning star appears at last, And I shall see the perfect day.

4

The day of fweet and perfect rest,
With pure enjoyment ever blest,
I shall delight to prove above
The height and depth of love divine:
And in thine image ever shine,
Of glory, light, and heavenly love.

# HYMN XXXVIII.

1.

I'LL praise my Maker while I've breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs: My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures. 444

Happy the man whose hopes rely
On Israel's God; he made the sky,
And earth, and seas, with all their train:
His truth for ever stands secure!
He saves th' oppress'd, he seeds the poor,
And none shall find his promise vain.

The Lord pours eye-fight on the blind;
The Lord fupports the fainting mind;
He fends the lab'ring conference peace;
He helps the firanger in diffres,
The widow and the fatherless,

And grants the pris'ner sweet release.

4.

I'll praise him while he lends me breath,

And when my voice is lost in death,
Praise shall employ my nobler pow'rs::
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

# HYMN XXXIX.

1

FATHER, how wide thy glories shine!

How high thy wonders rise!

Known thro' the earth by thousand signs,

By thousands through the skies.

There mighty orbs proclaim thy pow'r,

Their motions speak thy skill;

And on the wings of ev'ry hour We read thy patience still. Part of thy name divinely stands
On all thy creatures writ;
They shew the labour of thy hands,
Or impress of thy feet.

But when we view thy ftrange defign
To fave-rebellious worms,
Where inflies and correction in

Where justice and compassion join In their divinest forms.

Here the whole Deity is known,
Nor dares a creature guess
Which of the glories brightest shone,
The justice, or the grace.
Now the full glories of the lamb
Adorn the heavinly plains,

Bright feraphs learn Immanuel's name, And try their choices frains.

O may I beer fome himble part
In that immortal fong!
Wonder and joy shall tune my heart,
And love command my tongue.

To Father, Son, and Holy Ghoft, Who fweetly all agree To fave a world of finners loft, Eternal glory be.

# HYMN XL.

To ferve thee Lord with filial fear,
With loving gratitude;
Superior fense may I display,
By shunning ev'ry evil way,
And walking in the good,

O may I fill from fin depart;
A wife and understanding heart,
Jefus, to me be giv'n!
And let me through thy spirit know,
To glorify my God below,
And find my way to heav'n.

# HYMN XLI.

GLORY be to God on high, God whose glory fills the sky, Peace on earth to man forgiven, Man the well-belov'd of heaven.

Sovereign Father, heavenly king, Thee we now prefume to fing, Glad thine attributes confess, Glorious all and numberless.

Hail by all thy works ador'd, Hail the everlafting Lord! Thee with thankful hearts we prove, Lord of power and God of love.

#### HYMN XLII.

1.

COME Holy Spirit, fend down those beams.
Which gently flow in filent streams
From the eternal throne above:
Come, thou enricher of the poor,
Thou bounteous source of all our store,
Fill us with faith, with hope, and love.

0

Come, thou our foul's delightful guest, The wearied pilgrims sweetest rest, The fainting sufferers best relief; Come, thou our passion's cool allay; Thy comforts wipe all tears away, And turns to peace and joy all grief.

3

Lord wash our finful stains away,
Water from heaven our barren clay,
Our sickness cure our bruises heal!
To thy sweet yoke our stiff necks bow,
Warm with thy fire our hearts of snow,
And there enthron'd for ever dwell.

#### HYMN XLIII.

VILT thou, O Lord, regard my tears,
The fruit of guilt and fear?
Me, who thy justice hath provok'd,
O will thy mercy fpare?

2

Yes, for the broken contrite heart, Saviour, thy fufferings plead; O quench not then the smooking flax, Nor break the bruised reed.

> 3 fer

Thy poor unworthy fervant view, Refign'd to thy decree; Ordain me or to live or die, But live or die to thee! Upon thy gracious promife, Lord,
My humbled foul is caft;
O bear me fafe thro' life, thro' deatls,
And raife me up at laft!

Low as this mortal frame must lie,
This mortal frame shall sing,
Where is thy victory, O grave!
And where, O death, thy sling.

# HYMN XLIV.

1.

HEAR me, O Lord, my God, and weigh My forrows in the scale of love; Lighten mine eyes, restore the day, The darkness from my soul remove.

Thou wilt, thou wilt, my hope returns!

A fudden toirit of faith I feel,
My heart in fervent wifnes burns,
And God shall there for ever dwell.

My trust is in thy gracious power, I glory in falvation near, Rejoice in hope of that glad hour, When perfect love shall cast out fear.

I fing the goodness of the Lord,
The goodness I experience now,
And fill I hang upon thy word,
My Saviour to the utmost those

Thy love I ever shall proclaim,
A mon'ment of thy mercy I,
And praise the mighty Jesu's name,
Jesus the Lord, the Lord most high.

# HYMN XLV.

TALK with us, Lord, thyfelf reveal, While here o'er earth we rove:
Speak to our hearts, and let us feel
The kindling of thy love.

With thee conversing we forget
All time, and toil, and care;
Labour is rest, and pain is sweet,
If thou, my God, art here.

Here then, my God, vouchfafe to flay,
And bid my heart rejoice;
My bounding heart flall own thy fway,
And echo to thy voice.

Fhou callest me to feek thy face:
'Tis all I wish to seek:
To attend the whispers of thy grace,
And hear thee inly speak.

et this, my every hour employ, Till I thy Glory fee! Inter into my Master's joy, And find my heaven in thee,

# HYMN XLVI.

PORGIVE us for thy mercy's fake, Our multitude of fins forgive! And for thine own poffession take, And bid us to thy glory live, Live in thy fight, and gladly prove Our faith, by our obedient love.

The covenant of forgiveness seal,
And all thy mighty wonders show!
Our inbred enemies expel,
And conquering them to conquer go:
Till all of pride and wrath be slain,
And not one evil thought remain!

O put it in our inward parts,
The living law of perfect love!
Write the new precept on our hearts;
We shall not then from thee remove,
Who in thy glorious image thine,
Thy people, and for ever thine.

# HYMN XLVII.

ETERNAL power whose high abode Becomes the grandeur of a God, Infinite length beyond the bounds, Where stars revolve there little rounds: 0

Thee while the first archangel sings, He hides his face behind his wings: And ranks of shining thrones around Fall worshiping and spread the ground.

Lord, what shall earth and ashes do ? We would adore our Maker too! From sin and dust to thee we cry, The great, the holy, and the high!

Earth from afar hath heard thy fame, And worms have learn'd to life thy name; But O the glories of thy mind Leave all our loving thoughts behind!

God is in heaven, and Man below:
Be short our tunes; our words be few l
A solemn reverence checks our songs,
And praise sits filent on our tongues.

# HYMN XLVIII.

1.

JESUS, I love thy charming name; Tis music to mine ear; Fain would I sound it out so loud, That carth and heav'n should hear.

Yes thou art precious to my foul, My transport, and my trust: Jewels to thee are gaudy toys, And gold is fordid dust. 3.

All my capacious powers can wish In thee doth richly meer: Nor to mine eyes is light to dear, Nor friendship half so sweet.

Thy grace still dwells upon my heart, And sheds its fragrance there; The noblest balm of all its wounds, The cordial of its care.

I'll fpeak the honours of thy name
With my last lab'ring breath;
Then speechless class thee in mine arms,
The antidote of death.

#### HYMN XLIX.

1.

NOW shall our fouls with pleasure raise, To our dear Lord a fong of praise; We'll sing his love, his goodness tell, Our Saviour hath done all things well.

With pitying eyes he view'd our cafe, And came to fave our ruin'd race; He conquer'd fin, and death, and hell; Our Jefus hath done all things well.

He undertook to bear our load, And bring us back again to God; To fit us with hipfelf to dwell; Christ Jesus hath done all things well. He will accomplish his defign,
And all things in himself combine;
No more shall ever they rebel;
Our Jesus will do all things well.

His work, how great! his plan, how vaft! But when it all appears at laft,. It will our highest prasse excel; For Jesus will do all things well.

When the creation is reflor'd,
And God fhall be by all ador'd,
How loudly will the triumph fwell,
Our Jefus hath done all things well!

Sin, death, and hell, will Christ destroy, And fill the universe with joy; His love shall then each voice compel To cry, ' He hath done all things well.'

All creatures then as one shall join, To shout aloud his praise divine! (As sacred prophecies foretel) And say, 'He hath done all things well.'

#### HYMN L.

JESU, lover of my foul, Let me to thy bofom fly, While the nearer waters roll, While the tempest fill is high: Hide me, O my Saviour, hide, Till the florm of lite is post;

Safe in a class bayer. Table O'control of the state of the last table.

2..

Other refuge have I none,

Hangs my helples foul on thee;
Leave, ah! leave me not alone,

Still support and comfort me:
All my trust on thee is stay'd,

All my help from thee I bring;

Cover my defenceless head With the shadow of thy wing.

With the inadow of thy wing

3.

Plenteous grace with thee is found,
Grace to cover all my fin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart,
Rife to all eternity.

#### HYMN LI.

1.

REAT God, indulge my humble claim;

Ee thou my hope, my joy, my rest!

The glories that compose thy name,

Stand all engag'd to make me blest.

2.

Thou great and good, thou just and wife,
Thou art my Father and my God!
And I am thine by facred ties,
Thy fen, thy fervant bought with blood.

With heart, and eyes, and lifted hands, For thee I long, to thee I look, As Travellers in thirfty lands Pant for the cooling water-brook,

Even life itself, without thy love,
No lasting pleasure can afford;
Yea, 'twould a tiresome burthen prove
If I were banish'd from thee, Lord!

I'll lift my hands, I'll raife my voice, While I have breath to pray or praife; This work shall make my heart rejoice, And spend the remnant of my days.

#### HYMN LII.

1.

My God, the fpring of all my joys, The life of my delights, The glory of my brighteft days, And comfort of my nights.

In darkeft shades if thou appear,
My dawning is begun;
Thou art my foul's bright morning-star,
And thou my rising sun.

The opining heavens around me shine
With beams of facred blifs,
If Jesus shews his mercy mine,
And whispers I am his.

56

My foul would leave this heavy clay
At that transporting word,
Run up with joy the shining way,
To see and praise my Lord.

#### HYMN LIII.

FIRST PART.

1.

Jove divine, all loves excelling,
Joy of heav'n to earth come down:
Fix in us thy humble dwelling,
All thy faithful mercies crown:
Jefu, thou art all compassion,
Pure unbounded love thou art:
Visit us with thy falvation,
Enter ev'ry trembling heart.

Breathe, O breathe thy loving fpirit
Into ev'ry troubled breaft;
Let us all in thee inherit,
Let us find that fecond reft.
Take away our bent of finning,
Alpha and Omega be,

Alpha and Omega be, End of faith as its beginning, Set our hearts at liberty.

SECOND PART.

Come, almighty to deliver, Let us all thy life receive, Suddenly return, and never, Never more thy temples leave; Thee we would be always bleffing, Serve thee as thy hofts above, Pray, and praise thee without ceasing, Glory in thy perfect love.

4.

Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restor'd in thee.
Chang'd from glory into glory,
Till in heaven we take out place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

#### HYMN LIV.

1.

FOUNTAIN of life, to all below, Let thy falvation roll; Water, replenish and o'erslow Every believing soul.

2.

Into that happy number, Lord,
Us weary finners take,
Jefus fulfil thy gracious word,
For thy own mercy's fake.

3

Direct our nature's rapid tide,
And we shall flow to thee;
While down the stream of time we glide.
To our eternity.

The well of life to us thou art. Of joy the fwelling flood; Wafted by thee, with willing heart We fwift return to God.

We foon shall reach the boundless sea, Into thy fulnals fall, Be loft and fwallowed up in thee, Our God, our all in all.

# HYMN LV.

N boundless mercy, gracious Lord, appear, Darkness dispel, the humble mourner cheer, Vain thoughts remove, melt down the flinty Caufe ev'ry foul to choose the better part. [heart;

Thy presence fills the universal space: Thy grace appears for all the fallen race. O! visit us with light and life divine, Fill ev'ry foul, for ev'ry foul is thine.

The bleffed Jesus is my Lord, my love; He is my king, from him I would not move; Away then, all ye objects that divert, Nor feek to draw from my dear Lord my heart.

That uncreated beauty which hath gain'd My willing heart, hath all your glory stain'd; His loveline's my foul hath prepoffels'd, And left no room for any other guest.

# HYMN LVI.

"SHEPHERDS rejoice, lift up your eyes,

" News from the regions of the skies-" Salvation's born to-day.

" Jefus, the God whom angels fear, " Comes down to dwell with you;

" To-day he makes his entrance here, " But not as monarchs do.

" No gold, no purple swadling bands. " Nor royal thining things;

" A manger for his cradle flands, " And holds the King of Kings.

64 Go, Shepherds, where the infant lies, " And fee his humble throne;

" With tears of joy in all your eyes, " Go, Shepherds, kifs the Son."

Thus Gabriel fang, and firaight around The heav'nly armies throng; They tune their harps to lofty found, And thus conclude the fong ;

" Glory to God that rolens above,

#### HYMN LVIT.

1.

THEE we adore, Eternal Name, And humbly own to thee, How feeble is our mortal frame, What dying worms we be!

2.

Our wasting lives grow shorter still,
As days and months increase;
And ev'ry beating pulse we tell,
Leaves but the number less.

3.

The year rolls round, and fleals away The breath that firft it gave: Whate'et we do, where'er we be, We're travelling to the grave.

4

Dangers stand thick through all the ground,
To push us to the tomb;
And serce diseases wait around,
To hurry mortals home.

5.

Waken, O Lord, our drowfy fenfe, To walk this dang'rous road; And if our fouls are hurried hence, May they be found with God!

# HYMN LVIII.

THE God of Abrah'm.praife,
Who reigns enthron'd above;
Ancient of everlasting days,
And God of love:
JEHOVAH GREAT I AM!
By earth and heav'n confes'd;
I bow and bless the facred name,

For ever bleft.

The God of Abrah'm praife,
At whose suppreme command
From earth I rise—and seek the joys
At his right hand:
I all on earth forteke,
Its wisdom, fame, and pow'r:
And him my only portion make.

And him my only portion make,
My fhield and tow'r.

3.
The God of Abrah'm praife,
Whose all-fufficient grace
Shall guide me all my happy days,
In all my ways:
He calls a worm his friend!
He calls himself my God!
And he shall fave me to the end
Thro' Jesu's blood!

He by himself hat swern,
I on his oath depend,
I shall on eagles wings up-borne,
To heav'n ascend;

# 62 PRAYER AND PRAISE.

I shall behold his face,
I shall his pow'r adore,
And sing the wonders of his grace
For evermore.

# HYMN LIX.

JESUS, thou everlafting King, Accept the tribute which we bring; Accept thy well-deferv'd renown, And wear our praifes as thy crown-

Let every act of worship be
Like our espousals, Lord, to thee:
Like the bleft hour, when from above
We first receiv'd the pledge of love.

The gladness of that happy day,
O may it ever, ever say!
Nor let our faith forsake its hold,
Nor hope decline, nor love grow cold!

Each following minute as it flies, Increase thy praise, improve our joys, Till we are rais'd to sing thy name, At the great supper of the Lamb.

#### HYMN LX.

THE Lord of Sabbath let us praife In concert with the back. Who joy along the transfer is 2.

Thus, Lord, while we remember thee,
We bleft and pious grow,
By hymns of praife we learn to be
Triumphant here below.

On this glad day a brighter feene
Of glory was difplay'd
By God, th' eternal word, than when
This universe was made.

He rifes, who mankind hath bought
With grief and pain extreme;

\*Twas great to fpeak the world from nought,

\*Twas greater to redeem!

# HYMN LXI.

HOW fhall I fpeak th' eternal God,
Whose works with wonder here I view;
So wise and pow'rful, great and good,
No tongue can reach, nor thought can know.

Fain would I mount the eternal skies, And waft a tribute to thy praife; But ah how foon my ardor dies! How faint and languid are my lays!

Affish me heav'nly pow'rs to fing,
Nor let my poor devotions die;
And while I firike the loudest string,
Swift bear it thro' the trackless skys

4

Lord, had I thousand harps and tongues, A thousand tongues should all be thine; O for a thousand nobler songs, To praise in accents more divine!

5.

How oft I strive to foar above And stretch my wings, but strive in vair For if from earth I just remove, How soon I sink to earth again!

6.

Tis not for mortals here below

To fing the wondrous theme of heav'n:
How little is it here we know!

How fmall the portion that is giv'n!

7.

I'll wait with pleafure, till my Lord Shall to his bofoin call me home; Then fweetly found his praife abroad, And fee his face without a gloom-

#### HYMN LXII.

1.

BEGIN my foul, th' exalted lay
Let each enraptur'd thought obey,
And praife th' almighty name;
Lo! heav'n, and carth, and feas and fkies,
In one melodious concert rife,
To fwell th' infpiring theme.

0

Thou, heaven of heavens, his vaft abode, Ye clouds, proclaim your maker God; Ye thunders, fpeak his power; Lo! on the lightning's rapid wings, In triumph, rides the King of Kings
Th' attonith'd worlds adore.

Ye deeps, with roaring billows rife,
To join the thunder of the skies,
Praise him who bids you roll;
His praise in softer notes declare
Each whispering breeze of yielding air,
And breathe it to the soul.

Wake all ye foaring throng, and fing
Ye cheerful warblers of the fpring,
Harmonious anthems raife;
To him who shap'd your finer mould,
Who tip'd your glittering wings with gold,
And tun'd your voice to praife.

Let man by nobler passions sway'd,
The seeling heart, the reas'ning head,
In heavenly praise employ;
Spread the Creator's name around,
Till heav'n's wide arch repeat the found,
The general burst of joy.

# HYMN LXIII.

THOU Lord unto my Lord hath faid, Sit thou, in glory fit, Till I thine enemies have made To bow beneath thy feet. Nature is subject to thy word,
All power to thee is given;

The uncontroul'd, almighty Lord
Of hell, and earth, and heaven.

Come then and claim me for thine own; Saviour, thy right affert; Come, gracious Lord, fet up thy throne,

And reign within my heart!

So shall I bless thy pleasing sway,
And sitting at thy feet,
Thy laws with all my heart obey,

With all my foul fubmit.

Thy love the conquest more than gains; To all I shall proclaim, Jesus the king, the conqueror reigns;

Bow down to Jefu's name.

To thee shall earth and hell submit,
And every foe shall full,
Till death expires beneath thy feet,
And God is all in all.

#### HYMN LXIV.

1.
Divinely drawn to follow thee;
Whose hours divided are
Betwixt the mount and multitude;
Our days we'll spend in doing good,
Our night in praise and pray'r.

The winter's night and fummer's day Glide imperceptibly away, Too fhort to fing thy praife;

Too few we find the happy hours, And hafte to join those heavenly powers In everlaiting lays.

With all who chaunt thy name on high, And holy, holy, holy, cry,

A bright harmonious throng, We long thy praises to repeat, And rollies sing around thy feat The new eternal fong,

#### HYMN LXV.

LET all the earth their voices raife To fing a lofty pfalm of praife, And bless the great Jehovah's name; His glory let the heathen know,

His wonders to the nations show, And all his works of grace proclaim.

Great is the Lord, his praise be great, Who fits on high enthron'd in flate,

To him alone let praise be given; Those Gods the heathen world adore, In vain pretend to fov'reign power,

He only rules who made the heav'r.

He fram'd the globe, he fpread the fky, And all the shining worlds on high,

He reigns complete in glory there; His beams are majefty and light, His glories how divinely bright!

His temple how divinely fair!

His temple how divinely fair!

Let heaven be glad, let earth rejoice, Let ocean lift its roaring voice,

Proclaiming loud Jehovah reigns;

For joy let fertile valleys fing,

And tuneful groves their tribute bring,
To him whose power the world suffains.

Come, the great day, the glorious hour,
When earth finall own his fov'reign pow'r,
And barb'rous nations fear his name;

Then shall the universe confess

The beauty of his holiness, And in his courts his grace proclaim.

# FELLOWSHIP.

# ----

#### HYMN LXVI.

1.

J ESU, united by thy grace, And each to each endear'd, With confidence we feek thy face, And know our pray'r is heard.

Still let us own our common Lord,
And bear thine eafy yoke,
A band of love, a three-fold cord,
Which never can be broke.

Make us into one fpirit drink:
Baptize into thy name;
And let us always kindly think,
And fweetly fpeak the fame.

To thee infeparably join'd, Let all our fpints cleave; O may we all the loving mind That was in thee receive!

This is the bond of perfectness,
Thy spotless charity:
O let us fill, we pray, posses
The mind that was in thee

#### HYMN LXVII.

LET party names no more
The Christian world o'erspread;
Gentile and Jew and bond and free
Are one in Christ their head.

Among the faints on earth
Let mutual love be found;
Heirs of the fame inheritance,
With mutual bleffings crown'd.

Let envy, child of hell,
Be banish'd far away;
Those should in strictest friendship dwell,
Who the same Lord obey.

Thus will the church below
Refemble that above;
Where streams of pleasure always flow,
And every heart is love.

#### HYMN LXVIII.

ON ADMITTING A NEW MEMBER,

BROTHER in Christ, and well-belov'd, To Jesus and his servants dear, Enter, and shew thyself approv'd; Enter, and find that God is here. 2.

Welcome from earth!—lo, the right hand Of fellowship, to thee we give! With open arms and hearts we stand, And thee in Jesu's name receive.

Say, is thy heart refolv'd as ours?
Then let it burn with facred love:
Then let it tafle the heavenly powers,
Partaker of the joys above.

Jefu, attend, thyfelf reveal!

Are we not met in thy great name?
Thee in the midft we wait to feel,

We wait to catch the spreading flame.

Fruly our fellowship below,
With thee and with the Father is:
In thee eternal life we know,
And heaven's unutterable blifs.

### HYMN LXIX.

COME, let us anew
Our journey purfue,
Roll round with the year,
And never stand still till the Master appear?
His adorable will
Let us gladly fulfil,
And our talents improve
By the patience of hope, and the labour of love.

0

Our life is a dream, Our time as a stream, Glides swiftly away,

And the fugitive moment refuses to stay:

The arrow is flown, The moment is gone; The millennial year

Rushes on to our view, and eternity's here.

3

O that each in the day Of his coming may fay,

"I have fought my way through, [do." I have finish'd the work thou didst give me to

O that each from his Lord May receive the glad word, "Well and faithfully done!

Enter into my joy, and fit down on my throne."

### HYMN LXX.

#### AT PARTING.

1

ESUS, accept the praife
That to thy name belongs;
Matter of all our lays,
Subject of all our fongs;
Through thee we now together came,
And part exulting in thy name.

In flesh we part a while, But Aill in spirit join'd, T' embrace the happy toil,

Thou haft to each affign'd : And while we do thy bleffed will, We bear our heav'n about us still.

O let us thus go on

In all thy pleasant ways, And, arm'd with patience, run

With joy th' appointed race! Keep us and ev'ry feeking foul, Till all attain the heavenly goal,

There we shall meet again,

When all our toils are o'er, And death, and grief, and pain, And parting are no more. We shall with all our brethren rife, And grasp thee in the flaming skies.

# HYMN LXXL

ORD we come before thee now, At thy feet we humbly bow; O! do not our suit disdain, Shall we feek thee, Lord, in vain?

Lord, on thee our fouls depend, In compassion now descend, Fill our hearts with thy rich grace, Tune our lips to fing thy praife,

3.

In thine own appointed way, Now we feek thee here we flay; Lord we know not how to go, Till a bleffing thou beflow.

4.

Send fome meffage from thy word, That may joy and peace afford; Let thy spirit now impart, Full salvation to each heart.

5

Comfort those that weep and mourn, Let the time of joy return; Those that are cast down lift up; Make them strong in faith and hope.

6

Grant that all may feek, and find Thee a gracious God and kind: Heal the fick, the captive free; Let us all rejoice in thee.

#### HYMN LXXII.

1.

COME, and let us fweetly join, Christ to praise in Hymns divine! Give we all, with one accord, Glory to our common Lord; Hands, and hearts, and voices raise; Sing as in the ancient days; Antidate the joys above, Celebrate the feast of love. Strive we, in affection firive:
Let the purer flame revive,
Such as in the martyrs glow'd,
Dying champions for their God:
We like them may live and love;
Call'd we are their joys to prove:
Sav'd with them from future wrath,

Sing we then in Jefu's name,
Now as yesterday the same!
One in ev'ry time and place,
Full for all of truth and grace:
We for Christ our master stand
Lights in a benighted land:
We our dying Lord confes;
We are Jesu's winesses.

Partners of like precious faith.

Witnesses that Christ hath dy'd;
We with him are crucify'd:
Christ hath burst the bands of death;
We his quick'ning spirit breathe:
Christ has now gone up on high;
Thither all our wishes fly;
Sits at God's right hand above;
There with him we reign in love.

## HYMN LXXIII.

OME away to the skies,
My beloved, arife,
And rejoice in the day thou wast born;
On this festival day
Come exulting away,
And with singing to Sion return.

2

We have laid up our love And treafure above, Tho' our bodies continue below; The redeem'd of the Lord, We remember his word, And with finging to Paradife go.

3.

With finging we praife
The original grace,
By our heavenly Father bestow'd;
Our being receive
From his bounty, and live
To the honour and glory of God.

4.

For thy glory we are Created to share Both the nature and kingdom divine; Created again, That our fouls may remain In time and eternity thine.

### HYMN LXXIV.

1.

EXCEPT the Lord conduct the plan,
The beft-concerted schemes are vain,
And never can succeed;
We spend our wretched strength for nought;
But if our works in thee are wrought,
They shall be blest indeed.

In Jefu's name behold we meet,
Far from an evil world retreat,
And all its frantic ways;
One only thing refolv'd to know
And square our useful lives below
By reason and by grace.

Now, Jefus, now thy love impart,
To govern each devoted heart,
And fit us for thy will!
Deep founded in the truth of grace,
Build up thy rifing church, and place
The city on the hill.

## HYMN LXXV.

CLORY be to God above,
God from whom all bleffings flow:
Make we mention of his love,
Publifin we his praife below:
Call'd together by his grace,
We are met in Jefu's name;
See with joy each others' face,
Followers of the Bleeding Lamb.

Let us then fweet counsel take,
How to make our calling sure:
Our election how to make
Past the reach of hell secure:
Build we each the other up;
Pray we for our faith's encrease;
Solid comfort, settled hope,
Constant joy, and lasting peace.

More and more let love abound:
Let us never, never rest,
Till we are in Jesus sound,
Of our paradise posses:
He removes the slaming sword,
Calls us back from Eden driven:
To his image here restor'd,
Soon he takes us up to heaven!

### HYMN LXXVI.

1.

OUR friendship sanstify and guide, Unmixt with selfssness and pride, Thy glory be our single aim! In all our intercourse below, Still let us in thy sootseps go, And never meet but in thy name.

Fix on thyfelf our fingle eye! Still let us on thyfelf rely,

For all the help that each conveys;
The help as from thy hand receive,
And full to thee all glory give,

All thanks, all might, all love, all praise.

Whate'er thou dost on one bestow, Let each the double blessing know, Let each the common burden bear; In comforts and in griefs agree, And wrestle for his friends with thee, In all the omnipotence of prayer. Witnesses of the all cleaning blood, Long may we work the works of God, And do thy will like those above! Together spread the gospel-sound, And scatter peace on all around, And joy, and happiness, and love.

## HYMN LXXVII.

1.

OW let our voices join, To form one pleafant fong: Ye pilgrims in Jehovah's ways, With mufic país along.

2.

How straight the path appears! How open and how fair! No lurking gins t' entrap our feet; No fierce destroyer there.

3.

But flowers of paradife
In rich profusion spring:
The sun of glory gilds the path,
And dear companions sing.

4

See Salem's golden spires
In beauteous prospect rise;
And brighter crowns than mortals wear,
Which sparkle thro' the skies.

#### HYMN LXXVIII.

1.

COME, let us afcend,
My companion and friend,
To taste of the banquet above!
If thy heart be as mine,
If for Jesus it pine,
Come up into the chariot of love.

2.

Who in Jefus confide,
We are hold to outride
The fforms of affliction beneath!
With the prophet we foar
To the heavenly fhore,
And outfly all the arrows of death.

3

By faith we are come
To our permanent home;
By hope we the rapture improve;
By love we still rife,
And look down on the skies,
For the heaven of heavens is love.

4.

Who on earth can conceive
How happy we live
In the palace of God the great King;
What a concert of praife
When our Jelus's grace
The whole heavenly company fing.

What a rapturous fong
When the glorified throng
In the spirit of harmony join;
Join all the glad choirs,
Hearts, voices, and lyres,
And the burden is mercy divine.

## HYMN LXXIX.

CHILDREN of the heav'nly King, As we journey let us fing; Sing our Saviour's worthy praife, Glorious in his works and ways!

We are trav'ling home to God, In the way the fathers trod; They are happy now, and we Soon their happiness shall see.

O, ye banish'd feed! be glad, Christ our advocate is made; Us to save, our slesh assumes, Brother to our souls becomes.

Fear not, brethren, joyful fland On the borders of our land; Jefus Christ, our Father's Sou, Eids us undifmay'd go on,

Lord, obediently we'll go, Gladly leaving all below; Only thou our leader be, And we ftill will follow thee!

#### HYMN LXXX.

۷.

ALL thanks to the Lamb who gives us to His love we proclaim, his praifes repeat; [meet; We own him our Jesus, continually near, To pardon, and bless us, and perfect us here.

2.

In him we have peace, in him we have pow'r, Preserv'd by his grace throughout the dark hour; In all our temptation he keeps us to prove His utmost salvation, his fulness of love.

Pronounce the glad word, and bid us be free;
Ah! hast thou not, Lord, a blessing for me?
The peace thou hast given, this moment impart,
And open thy heaven of love in my heart!

### HYMN LXXXI.

1.

ESU, Lord, we look to thee, Let us in thy name agree; Shew thyfelf the Prince of Peace; Bid our jars for ever cease.

By thy reconciling love Ev'ry flumbling-block remove; Each to each unite, endear; Come and spread thy banner here! 9

Make us of one heart and mind, Courteous, pitiful, and kind, Lowly, meek in thought and word; Altogether like our Lord.

4.

Let us each for other care, Each the other's burden bear; To thy church the pattern give, Shew how true believers live.

5.

Free from anger and from pride, Let us thus in God abide; All the depths of love express, All the heights of holiness.

6.

Let us then with joy remove To thy family above: On the wings of angels fly; Shew how true believers die;

#### HYMN LXXXII

1.

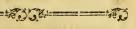
OME on my partners in distress, My comrades through the wilderness, Who still your bodies feel; Awhile forget your griefs and sears, And look beyond this vale of tears. To that celestial hill. 2.

Beyond the bounds of time and space, Look forward to that heav'nly place, The faints' secure abode: On faiths' strong eagle-pinions rise, And force your passage to the skies,

And force your passage to the skies, And scale the mount of God.

140 10

Who fuffer with our Master here,
We shall before his face appear,
And by his side sit down:
To patient faith the prize is sure;
And all that to the end endure
The cross, shall wear the crown.



# GLORY.

\_\_\_\_\_

## HYMN LXXXIII.

1.

OME, ye that love the Lord, And let your joys be known; Join in a fong with fweet accord While ve furround the throne.

Let those refuse to fing
Who never knew our God;
But fervants of the heav'nly king
May speak their joys abroad.

The God that rules on high,
That all the earth furveys,
That rides upon the stormy sky,
And calms the roaring seas.

This awful God is ours,
Our Father and our love:
He will fend down his heav'nly pow'rs
To carry us above.

There we shall see his face,
And never, never sin!
There, from the rivers of his grace,
Drink endless pleasures in.

Yea, and before we rife

To that immortal state, The thoughts of such amazing blifs Should constant joys create.

7.
Then let our fongs abound,
And ev'ry tear be dry;
We're marching thro' Immanuel's ground
To fairer worlds on high.

## HYMN LXXXIV.

FAR above you glorious ceiling, Of the azure vaulted sky; Jesus sits his love revealing, To his splendid troops on high.

Hofts feraphic humbly bowing, At his footfool proftrate fall; Saints and Angels all allowing, God in Christ is all in all.

Could we leave our foolish dreaming,
Of a fancied heaven below;
And see Jesu's glory beaming,
How our fouls would long to go.

We should for his day be waiting,
When the full reward is given;
When the glorious work compleating,
Jesus takes his churc: to heaven.

#### HYMN LXXXV.

#### FIRST PART.

1.

AND let this feeble body fail,
And let it faint or die,
My foul shall quit the mournful vale,
And foar to worlds on high:
Shall join the difembodied faints,
And find its long-fought rest;
That only bliss for which it pants
In the Redeemer's breast.

In hope of that immortal crown
I now the Crofs fuftain,
And gladly wander up and down,
And fmile at toil and pain.
I fuffer on my threefcore years
Till my Deliv'rer come,
And wipe away his fervant's tears,
And take his exile home.

#### SECOND PART

O what hath Jesus bought for me!

Before my ravish'd eyes,
Rivers of life divine. I see,

And trees of paradise!
I see a world of spirits bright,

Who taste the pleasures there!
They all are rob'd in spotless white,

And conguiring palms they bear.

O what are all my fuff'ings here,
If, Lord, thou count me meet,
With that enraptur'd hoft t' appear,
And worship at thy feet!
Give joy or grief, give ease or pain,
Take life or friends away;
But let me find them all again
In that eternal day,

# HYMN LXXXVI.

AWAY with our forrow and fear,
We foon shall recover our home:
The city of faints shall appear,
The day of eternity come;
From earth we shall quickly remove,
And mount to our native abode,
The house of our Father above,
The palace of Angels and God.

Our mourning is all at an end,
When rais'd by the life giving word,
We fee the new city defeend,
Adorn'd as a bride from her Lord;
The city fo holy and clean,
No forrow can breathe in the air;
No gloom of affliction or fin,
No fhadow of evil is there!

By faith we already behold
That lovely Jerufalem here,
Her walls are of jasper and gold,
As chrystal her buildings are clear;

Immoveably founded in grace, She stands, as she ever hath stood, And brightly her builder displays, And stames with the glory of God.

4.

No need of the fun in that day,
Which never is follow'd by night,
Where Jefus's beauties difplay,
A pure and a permeannt light.
The Lamb is their light and their fun,
And lo! by reflection they shine,
With Jefus ineffably one,
And bright in effulgence divine!

# HYMN LXXXVII.

1.

THE Lord of life appears,
To wipe away the tears,
From all his fervants ever bleft:
He bids them fhare his joy,
Nor pain, nor bafe alloy,
Shall e'er difturb their endlefs reft.

2.

Jerusalem divine,
When shall I call thee mine,
And to thy holy hill attain;
Where weary pilgrims rest,
And in thy glories bless,
With God Messiah ever reien?

May I obtain the grace
To fill an humble place
In that inheritance above:

I'd firetch my utmost firing,
And loud Hosannahs sing,
To spread thy same Redeeming Love.

There faints and angels join
In fellowthip divine,
And rapture fwells the folemn lay;
They fee him as he is,

The fount of all their blifs, And fource of everlasting day.

Reign true Messiah reign,
Thy kingdom shall remain,
When sun and stars no more shall shine;
Mysterious Deity
Who ne'er began to be
To sound thy endless praise be mine.

### HYMN LXXXVIII.

Our Lord is rifen from the dead, Our Jesus is gone up on high, The powers of hell are captive led, Dragg'd to the portals of the sky.

There his triumphal chariot waits,
And angels chaunt the folemn lay,
Lift up your heads, ye heavenly gates,
Ye everlafting doors give way.

3.
Loofe all your bars of maffy light,
And wide unfold the ethereal feene;
He claims these mansions as his right,
Receive the King of glory in.

Who is the King of Glory, who?
The Lord that all his foes o'ercame,
The world, fin, death, and hell o'erthrew;
And Jefus is the conqueror's name.

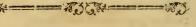
Lo! his triumphal chariot waits, And angels chaunt the folemn lay, Lift up your heads, ye heavenly gates, Ye everlafting doors give way.

Who is the King of Glory, who?

The Lord of glorious power possest,

The King of faints and angels too,

God over all for ever blest,



# MISCELLANEOUS.

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#### HYMN LXXXIX.

BAPTISM.

1.

CAPTAIN of our falvation, take The fouls we here present to thee, And fit for thy great service make These heirs of immortality; And let them in thine image rise, And then transplant to paradise.

2.

Unspotted from the world and pure, Preserve them for thy glorious cause; Accustom'd daily to endure, The welcome burden of thy cross, Inur'd to toil and patient pain,

Till all thy perfect mind they gain.

Rife every child an heir of God.

3-

Our children Lord be wholly thine, And ferve and love thee all their days; Infuse the principle divine In all who here expect thy grace: Let each improve the grace bellow'd:

#### HYMN XC.

#### SACRAMENTAL.

1.

JESUS at whose superine command, We thus approach to God, Before us in thy vesture stand, Thy vesture dipt in blood.

Obedient to thy gracious word, We break the hallow'd bread, Commemorate our dying Lord And trust on thee to feed.

Now Savior, now thyfelf reveal, And make thy mercy known, Affix the facramental feal, And stamp us for thy own.

The tokens of thy dying love,
O let us all receive,
And feel the quick'ning fpirit move,
And fensibly believe.

The cup of bleffing bleft by thee, Let it thy love impart; The bread thy myftic body be, And chear each languid heart.

The grace which fure falvation brings
Let us herewith receive,

Satiate the hungry with good things,
The hidden manna give.

#### HYMN XCI.

#### SACRAMENTAL.

1.

TWAS on that night when doom'd to know. The eager rage of ev'ry foe,
That night in which he was betray'd,
The Saviour of the world took bread.

2.

And, after thanks and glory giv'n To him that rules in earth and heav'n, That fymbol of his flesh he broke, And thus to all his followers spoke.

My broken body thus I give
For you, for all; take, ear, and live:
And oft the facred rite renew,
That brings my wond'rous love to view.

Then in his hands the cup he rais'd, And God anew he thank'd and prais'd, While kindness in his bosom glow'd, And from his lips salvation flow'd.

My blood I thus pour forth, he cries, To cleanfe the foul in fin that lies; In this the covenant is feal'd, And heav'n's eternal grace reveal'd.

With love to man this cup is fraught, Let all partake the facred draught; Through latest ages let it pour In mem'ry of my dying hour.

#### HYMN XCII.

#### SACRAMENTAL.

LORD, how divine thy comforts are! How heav'nly is the place Where Jesus spreads the facred feast Of his redeeming grace!

There the rich bounties of our God,
And sweeteft glories shine;
There Jesus (ays, that "I am his,
And my beloved's mine."

"Here," (fays the kind redeeming Lord,
And shews his wounded side)

"See here the fpring of all your joys, "That open'd when I dy'd!"

[He fmiles and cheers my mournful heart, And tells of all his pain:]

"All this, fays he, I bore for thee;"
[And then he fmiles again.]

What shall we pay our heav'nly King
For grace so vast as this?
He brings our pardon to our eyes,
And seals it with a kis.

O.
[Let fuch amazing loves as these
Be founded all abroad;
Such favours are beyond degrees,
And worthy of a God.]

#### HYMN XCIII.

#### SACRAMENTAL.

1.

LET us adore th' eternal word,
'Tis he our fouls hath fed;
Thou art our living stream, O Lord,
And thou th' immortal bread.

[The manna came from lower skies, But Jesus from above, Where the fresh springs of pleasure rise, And rivers slow with love.

The Jewish fathers dy'd at last,
Who eat that heav'nly bread;
Eut these provisions which we taste
Can raise us from the dead.

# HYMN XCIV.

#### THE RESURRECTION.

1.

A RISE and hail the happy day,
Cast all low cares of life away,
And thoughts of meaner things;
This day, to cure our deadly woes,
The fun of righteousness arose,
With healing in his wings.

٥

How wonderful, how vast his love, Who left the shining realms above, These happy seats of rest! How much for human kind he bore, Their peace and pardon to restore, Can never be express'd.

Then let our fouls adore his grace; Let holy joy and thanks take place Of forrow grief and pain; Give glory to our God most high, And, midst the universal joy, Proclaim good will to men.

Let all in heav'n and earth rejoice,
Angels and men unite their voice,
And hymn the happy day;
When fatan's empire vanquish'd fell,
And all the pow'rs of death and hell
Confes'd his fov'reign fway.

### HYMN XCV.

THE LOVE OF CHRIST.

WRITTEN AT EARLY DAWN, BY & LABY.

TO PUTE to me this foft, this filent dawn
To pure devotion may'ft thou ficted be:
My waking heart, with the returning morn,
In grateful praife, my God, I'd raife to thee.

In wonder lost--Ah, where shall I begin,
Or how recount the mystries of thy love?
That love which pardons all attrocious sin,
The love of Christ, which I so sweetly prove!

While thus my days with fmiling peace are crown'd.

And I am shelter'd in thy love's embrace; Oh may my heart with joyful praise resound, At ev'ry facred season, time, and place.

Jefus thy love shall be my darling theme,
At early dawn or solemn midnight hour;
Or when the sun first darts his genial beam,
Or when he shines in full meridian pow'r.

In blooming fpring I'd celebrate thy praife;
The varied feafons, as they roll along,
Shall all bear witnefs to my artlefs lays,
Till I shall join the heav'n-enraptur'd throng.

Then shall I praise thee in sublimer strains,
And learn the notes you brighter seraphs sing;
Shall share the glories of those blissful plains,
And thee adore through one eternal spring.

### HYMN XCVI.

MORNING.

1

ORD, in the morning thou shalt hear,
My voice ascending high:
To thee will I direct my prayer,
To thee lift up mine eye.

Up to the hills where Christ is gone, To plead for all his faints, Presenting at his Father's throne Our songs and our complaints.

Thou art a God, before whose fight The wicked shall not stand, Sinners shall ne'er be thy delight, Nor dwell at thy right hand.

But to thy house will I refort,
To taste thy mercies there;
I will frequent thine holy court,
And worship in thy sear.

O may thy spirit guide my feet
In ways of righteousness!
Make ev'ry path of duty straight,
And plain before my face.

## HYMN XCVII.

# EVENING.

1.

(DEAR Jefus let my ev'ning fong Like holy incenfe rife; Affift the off'rings of my tongue To reach the lofty skies!

Thro' all the dangers of the day,
Thy hand was fill my guard;
And fill to drive my wants away
Thy goodness stood prepar'd)

Perpetual bleffings from above Incompa(s'd me around; But O how few returns of love Hath my Creator found!

What have I done for him that dy'd

To fave my helplefs foul
And yet are mercies multiply'd

Faft as my minutes roll?

Lord with this guilty heart of mine
To thy dear crofs I flee,
And to thy grace my foul refign,
To be renew'd by thee.

# HYMN XCVIII.

### MORNING AND EVENING.

My God, how endless is thy love!
Thy gifts are every evening new;
And morning mercies from above,
Gently diffil like early dew.

Thou spread'st the curtains of the night,
Great guardian of my sleeping hours!
Thy sov're gu word restores the light,
And quickens all my drowsy pow'rs.

I yield my pow'rs to thy command, To three I conferrate my days; Perpetual bleffings from thine hand Demand perpetual fongs of praife.

### HYMN XCIX.

### THE NEW-YEAR.

1.

Sing to the great Jehovah's praise!
All praise to him belongs;
Who kindly lengthens out our days,
Demands our choicest fongs;
Whose providence has brought us through
Another varied yeer;
We all with vows, and anthems new,
Before our God appear.

2.

Father, thy mercies paft we own,
Thy ftill continu'd care;
To thee prefenting, thro' thy Son,
Whate'er we have, or are:
Our lips and lives shall gladly shew
The wonders of thy love,
While on in Jesu's steps we go
To seek thy face above.

Our refidue of days or hours,
Thine, wholly thine, shall be,
And all our confectated pow'rs,
A facrifice to thee;
Till Jesus in the clouds appear
To faints on earth forgiven,
And bring the grand fabbatic year,
The jubilee of heaven,

#### HYMN C.

# THE DYING CHRISTIAN.

ITAL spark of heavenly slame, Quit, Oh quit this mortal frame, Trembling, hoping, lingering, slying, Oh the pain, the blifs of dying. Ceafe, fond Nature, ceafe thy strife, And let me languish into life.

Hark! they whisper! Angels say,
Sifter spirit, come away.
What is this absorbs me quite?
Steals my senses, shuts my sight,
Drowns my spirits, draws my breath,
Tell me, my soul, Can this be death?

The world recedes—it disappears!—
Heaven opens to my eyes! my ears
With founds seraphic ring
Lend, lend your wings! I mount! I sly!
O Grave! where is thy victory?
O Death! where is thy sling?

# HYMN CI.

#### FUNERAL.

HY do we mourn departing friends, Or flake at death's planters? 'Tis but the voice that Jefus fends. To call them to his arms. Why should we tremble to convey
Their bodies to the tomb?
There the dear sigh of Jesus lay,
And left a long perfume.

The graves of all the faints he bleft,
And foft'ned ev'ry bed:
Where should the dying members rest,
But with the dying head?

Thence he arose and burst the chain,
To show our feet the way
From shades where death and darkness reign,
To realms of endless day.

Then let the last loud trumpet found,
And bid his kindred rise;
Awake, ye nations under ground,
Ye iaints, ascend the skies.

## HYMN CII.

#### FUNERAL.

REJOICE for a brother deceas'd,
Our lofs is bis infinite gain;
A foul out of prison releas'd,
And freed from its bodily pain:
With songs let us follow his flight,
And mount with his spirit above,
Escap'd to the mansions of light,
And lodg'd in the Eden of love.

Our brother the haven hath gain'd,
Out-flying the tempest and wied,
His rest he hath sooner obtain'd,
And left his companions behind:
Still tost on a sea of diffres.
Hard toiling to make the bless shore,
Where all is affurance and peace,
And forrow and sin are no more.

O Jefus, if this be thy will,
That fuddenly I should depart,
Thy council of mercy reveal,
And whisper thy call to my heart.

O give me a fignal to know,

If foon thou would'th have me remove,

And leave the dull body below,

And fly to the regions of love.

There all the ship's company meet,
Who sailed with the Saviour beneath,
With shouting each other they greet,

And triumph o'er trouble and death:
The voyage of life's at an end,
The mortal affliction is past;
The age that in heaven they spend,
For ever and ever shall last.

# HYMN CIH.

#### FUNERAL.

Why should we flart and fear to die?
What tim'rous worms we mortals are!
Death is the gate to endless joy,
And yet we dread to enter there;

The pains, the groans, and dying strife
Fright our approaching souls away;
And we shrink back again to life,
Fond of our prison and our clay.

O, if the Lord would come and meet,
My foul should stretch her wings in haste,
Fly fearless thro' death's iron gate,
Nor feel the terrors as she past!
Jesus, can make a dying bed

Jelus, can make a dying bed
Feel foft as downy pillows are;
While on his breaft I lean my head,
And breathe my life out fweetly there.

# HYMN CIV.

FUNERAL.

NVEIL thy bosom, faithful tomb;
Take this new treasure to thy trust,
And give this facred reliques room
To seek a slumber in the dust.

Nor pain, nor grief, nor anxious fear Invade thy bounds. No mortal woss Can reach the lovely fleeper here, And angels watch her foft repofe.

So Jesus slept: God's dying son
Past through the grave, and blest the bed.
Rest here, fair faint; till from his throne
The morning break and pierce the shade.

4.

Break from his throne, illustrious mern; Attend, O earth, his fovereign word; Reflore thy trust, a glorious serm; She must ascend to meet her Lord.

## HYMN CV.

### JUDGMENT.

1.

HE comes! he comes! the Judge revere; The feventh trumpet speaks him near; His lightnings slash, his thunders roll, How welcome to the faithful foul!

o. .

From heav'n angelic voices found, See the almighty Jefus crown'd! Girt with omnipotence and grace, And glory decks the Saviour's face.

9

Descending on his azure throne, He claims the kingdoms for his own: The kingdoms all obey his word, And hail him their triumphant Lord.

4

Shout all the people of the fky, And all the faints of the most high; Our Lord, who now his right obtains, For ever and for ever reigns. HYMN CUL

JUDGMENT.

4

LIFT your heads, ye friends of Jefus,
Pattners of his patience here;
Christ, to all believers precious,
Lord of lords shall soon appear,
Mark the tokens
Of his heav'nly kingdom near.

2.

With what joyful acclamation
Shall the faints'his banner fee?
View the mon'ments of his paffion,
See the marks receiv'd for me!
All differn him
All with fhouts cry out—'tis he!

Lo, 'tis he, our hearts defire,
Come for his efpous'd below,
Come to join us with his choir,
Come to make our joys o'erflow !
Palms of vict'ry,
Crowns of glory to beflow.

Yes, the prize shall foon be given,
We his open face shall see;
Love, the earnest of our heaven,
Love, our full reward shall be !
Love shall crown us,
Bless, through all eternity.

#### HYMN CVII.

JUDGMENT.

1.

Once for favour'd finners flain!
Thousand, thousand saints attending,
Swell the triumph of his train:
Hallelujah,

God appears on earth to reign.

Ev'ry eye shall now behold him Rob'd in dreadful majesty, Those, who set at nought, and sold him, Pierc'd and nail'd him to the tree, Deeply wailing,

Shall the true Meffiah fee.

The dear tokens of his passion!
Still his dazling body bears;
Cause of endless exultation.
To his ranson'd worshippers;
With what rapture
Gaze we on those glorious scars.

Yea. amen! let all adore thee,
High on thine eternal throne;
Saviour (ake the power and glory,
Claim the kingdom for thine owa;
Jah, Jehovah,
Everlaiting God come down.

#### HYMN CVIII.

THE great Jehovah reigns Upon a throne fublime; And from his own eternity Sees the wide wafte of time.

This great Jehovah's mine!
The faint in rapture cries;
And to this everlasting rock
My joyful fpirit slies.

From this immortal fpring
Immenfe falvation flows;
And with the wonders of his love
My grateful bofom glows.

His name shall be my fong
While life and breath are giv'n;
And this unceafing praife shall run
Thro' all the joys of heav'n.

#### HYMN CIX.

1

HE Lord shall wipe away all tears
From ev'ry weeping eye,
And pains, and groans, and griefs, and fears,
And death stelf shall die.

2.

How long, dear Saviour, O how long? Shall this bright hour delay? Fly fwiftly round, ye wheels of time, And bring the welcome day.

#### HYMN CX.

1.

COME, O thou univerfal good!

Balm of the wounded confeience, come!

The hungry, dying fpirit's food;

The weary, wand'ring pilgrim's home;

Haven to take the shipwreck'd in;

My everlashing rest from fin!

2.

Come, O my comfort and delight!

My strength, and health, and shield, and fun;
My boatt, my considence, and might,

My joy, my glory, and my crown;
My gospel-hope, my calling's prize,

My tree of life, my paradife.

#### HYMN CXI.

1

OD is king, ye lands rejoice, Lift, ye isles, a thankful voice, Shout ye faints, in joyful strains; God, your God and Father reigns. He controls the fons of pride, Sits above the raging tide; None his mighty hand can flay, None relift his fov'reign fway.

Subjects of the Lord, be bold, All his plan will foon unfold; Wheels encircling wheels combine To compleat the grand defign.

Bleft is faith, that trufts his pow'r; Bleft is hope, that waits his hour; Let the glorious clofe appear, Hafte, great conqu'ror, bring it near.

#### HYMN CXII.

1.

SALVATION! what a glorious plaz, How fuited to our need! The grace that raifes fallen man, Is wonderful indeed!

'Twas wisdom form'd the vast design,
To ransom us when lost;
And love's unsathomable mine
Provided all the cost.

Strict justice, with approving look,
The holy cov'nant feal'd;
And truth and pow'r undertook
The whole should be fusfill'd.

Truth, wifdom, justice, pow'r and love,
Are equally difplay'd;
Now Jesus reigns enthron'd above,
Our advocate and head.

#### HYMN CXIII.

١.

SHEPHERD divine, our wants relieve, In this our evil day; To all thy tempted foll'wers give The pow'r to watch and pray.

Long as our fi'ry trials last,

Long as the cross we bear,

O let our souls on thee be cast

In never-ceasing pray'r!

The spirit of interceding grace,
Give us in faith to claim;
To wrestle till we see thy sace,
And know thy bidden name.

Till thou thy perfect to the impart,
Till thou thyfelf bestow,
Be this the cry of every heart,
I will not let thee go.

I will not let thee go, unless
Thou tell thy name to me,
With all thy great falvation bless,
And make me all like thee.

#### HYMN CXIV.

THO' troubles affail, and dangers affright, Tho' friends should all fail, and foes all unite; Yet one thing secures us, whatever betide, The promise assures us, the Lord will provide.

The birds without barn or store-house are fed; From them let us learn to trust for our bread; His faints what is sitting shall ne'er be deny'd, So long as its written, the Lord will provide.

We all may, like ships, by tempest be tost.
On perilous deeps, but need not be lost;
Tho' satan enrages the wind and the tide,
Yet scripture engages, the Lord will provide.

When life finks apace, and death is in view,
The word of his grace shall comfort us through;
Not fearing or doubting, with Christ on our fide,
We hope to die shouting, the Lord will provide.

#### HYMN CXV.

Come, let us join our cheerful fongs With angels round the throne,

With angels round the throne, Ten thousand thousand are their tongues, But all their joys are one.

2

Worthy the Lamb that dy'd, they cry, To be exalted thus; Worthy the Lamb our hearts reply,

For he was flain for us.

3.

Jefus is worthy to receive

Honour and pow'r divine;
And bleffings more than we can give,
Be, Lord, for ever thine.

The whole creation join in one, To blefs the facred name Of him that fits upon the throne, And to adore the Lamb.

#### HYMN CXVI.

RISE, my foul, and firetch thy wings. Thy better portion trace; Rife from transftory things, Tow'rds heaven thy native place; Sun, and moon, and flars decay, Time shall foon this earth remove; Rife, my foul, and haste away. To feats prepar'd above.

Rivers to the ocean run,

Nor flay in all their course;

Fire ascending seeks the sun,

Both speed them to their source:

So a foul that's born of God

Pairs to view his glorious face,

Upward tends to his abode,

To rest in his embrace.

Ceafe, ye pilgrims, ceafe to mourn,
Press onward to the prize;
Soon our Saviour will return,
Triumphant in the skies:
Yet a feason, and you know
Happy entrance will be giv'n.
All our forrows left below,
And earth exchang'd for heav'n.

#### HYMN CXVII.

1.

E virgin fouls arife,
With all the dead awake!
Unto falvation wife,
Oil in your westels take:
Upstarting at the midnight cryBehold the heavenly bridegroom nigh.

He comes he comes to call
The nations to his ber,
And raife to glory all
Who fit for glory are;
Made ready for your full reward
Go forth with joy to meet your Lord.

Go meet him in the sky
Your everlasting friend;
Your head to glority.
With all his faints ascend:
Ye pure in heart obtain the grace
To see without a yeil his face.

Ye that have here receiv'd

The unction from above,
And in his fpirit liv'd

Obedient to his love;
Jefus shall claim you for his bride;
Rejoice with all the sanctified.

The everlasting doors,
Shall soon the faints receive,
Above you angel powers
In glorious joy to live;
Far from a world of grief and fin,
With God eternally shut in.

6.
Then let us wait to hear
The trumpet's welcome found,
To fee our Lord appear,

To fee our Lord appear,
Watching let us be found;
When Jefus doth the heavens bow,
Be found—as Lord, thou find it us now!

#### HYMN CXVIII.

TESUS! and shall it ever be, A mortal man asham'd of thee? Scorn'd be the thought by rich and poor, My foul shall scorn it more and more.

Asham'd of Jesus! fooner far Let evening blush to own a star! Asham'd of Jesus! just as soon Let morning blush to own the sun. Asham'd of Jesus, that dear friend, On whom for heaven my hopes depend: No, if I blush be this my shame, That I no more revere his name.

Asham'd of Jesus! 4.
When I've no fin to wash away;
No tears to wipe, no joys to crave,
Or no immortal foul to save.

Till then, nor is the boafting vain, Till then I'll boaft a Saviour flain; And O may this my portion be, The Saviour not afham'd of me!

# HYMN CXIX:

My foul inspir'd with sacred love, God's holy name forever bless; Of all his savours mindful prove, And still thy grateful thanks express.

'Tis he that all thy fins forgives,
And after fickness makes thee found,
From danger he thy life retreives;
By him with grace and mercy crown'd.

The Lord abounds with tender love,
And unexampled acts of grace:
His wakened wrath does flowly move
His willing mercy flies apace.

As high as heaven its arch extends
Above this little fpot of clay
So far thy boundless love transcends
The small regards that we can pay.

Let every creature jointly blefs,

The mighty God and thou my heart
With grateful thanks thy joy exprefs
And in this concert bear thy part.

#### HYMN CXX.

1.

JESUS, thy unexhausted love, Unmerited and free, Delights our evil to remove, And help our misery.

Thy goodness and thy truth to me,
To ev'ry foul abound;
A vast, unfathomable sea,
Where all our thoughts are drown'd.

Its fireams the whole creation reach,
So plenteous is the flore;
Enough for all, enough for each,
Enough for evermore!

Throughout the universe it reigns,
Unalterably sure;
And while the truth of God remains,
His goodness must endure.

Thou art my everlafting truft,
Thy goodness I adore;
Send down thy grace, O blessed Lord,
That I may love thee more.

#### HYMN CXXI.

HARK, the glad found! Messiah comes, The Saviour promis'd long! Let every heart prepare a throne, And ev'ry voice a song.

2.
On him the fpirit largely pour'd,
Exerts its holy fire;
Wifdom and might, and zeal and love,
His holy breaft infpire.

He comes the pris'ners to release
In satan's bondage held;
The gates of brass before him burst,
The iron setters yield.

He comes from thickeft films of vice To clear the mental ray; And on the eye-balls of the blind To pour celeftial day.

He comes the broken heart to bind, The bleeding foul to cure, And with the riches of his grace, To enrich the humble poor,

6.

Our glad hofannas, prince of peace Thy welcome shall proclaim; And heaven's eternal arches ring With thy beloved name.

#### HYMN CXXII.

1.

O FOR a fweet inspiring ray
To animate our feeble strains,
From the bright realms of endless day,
The blissful realms where Jesus reigns.

2.

There low before his glorious throne, Adoring faints and angels fall; And with delightful worship own, His smiles their bliss, their heaven, their a

3

Immortal glories crown his head,
While founding hallelujahs rife,
And love, and joy, and triumph spread,
Through all the regions of the skies.

.

He fmiles, and feraphs tune their fongs
To boundlefs rapture while they gaze;
Ten thousand thousand joyful tongues
Resound his everlasting praise!

#### HYMN CXXIII.

٦.

ALL glory to our gracious Lord; II's love be by his church ador'd,

His love eternally the fame:
His love eternally the fame:
His love let all his faints confess,
His free, and everlating grace

Let all that fear the Lord proclaim.

In trouble on the Lord I cried, And felt the pard'ning word applied;

He answer'd me in peace and power, He pluck'd my foul out of the net, And in a place of safety set,

And bad me go and fin no more,

My helper is for ever near.

The Lord I now can fay is mine, And confident in flrength divine, Nor man, nor fiends, nor flesh I fear; Jefus the Saviour takes my part, And keeps the iffues of my heart,

#### HYMN CXXIV.

1.

OVEREIGN of all the worlds on high, Allow my humble claim; Nor while a worm would raife its head, Difdain a Father's name. My Father God! How fweet the found!
How tender, and how dear!
Not all the melody of Heav'n
Could fo delight the ear.

Come, facred spirit, seal the name
On mine expanding heart;
And shew, that in Jelovah's grace
I share a silial part.

Cheer'd by a figural fo divine, Unway'ring I believe; Thou know'ft I, Alba, Father, cry, Nor can the fign deceive.

On wings of everlating love
The comforter is come;
All terrors at his voice difperfe,
And endless pleasures bloom.

#### HYMN CXXV.

-1

FATHER of peece, and God of love, We own thy pow'r to first pow'r by which our Shepherd rose Victorious o'er the grave.

We triumph in that Shepherd's name, Still watchful for our good; Who brought th' eternal cov'nant down, And feal'd it with his blood. So may thy spirit feal my foul,
And mould it to thy will;
That my fond heart no mere may firay,
But keep thy covinant fill.

Still may we gain fuperior firength,
And prefs with vigour on,
Till full perfection crown our hopes,
And fix us near thy throne.

# HYMN CXXVI.

The known and unknown worlds obey; Now give the kingdom to thy Son; Extend his power, exalt his throne.

Thy feeptre well becomes his hands, All heaven submits to his commands; His justice shall avenge the poor, And pride and rage prevail no more.

With power he vindicates the just, And treads th' oppressor in the dust; His worship and his fear shall last, Till hours and years, and time be past.

As rain on meadows newly mown, So shall he fend his influence down; His grace on fainting fouls distils, Like heavenly devo on thirthy hills. The heathen lands, that lie beneath The shades of over spreading death, Revive at his first dawning light, And deferts blossom at the sight.

6.

The faints shall flourish in his days, Drest in the robes of joy and praise; Peace, like a river, from his throne Shall flow to nations yet unknown.

# HYMN CXXVII.

And days, how fwilt they are! Swift as an Indian arrow flies, Or like a shooting star.

The present moments just appear,
Then slide away in basse;
That we can never say, "they're here,"
But only say, "they're pass."

Our life is ever on the wing,
And death is ever nigh;
The moment when our lives begin,

We all begin to die.

'Tis fov'reign mercy finds us food,
And we are cloth'd with love;
While Grace stands pointing out the road
That leads our fouls above.

His goodness runs an endless round,
All glory to the Lord!
His mercy never knows a bound,
And be his name ador'd.

Thus we begin the lafting fong;
And when we close our eyes,
Let the next age thy praise prolong,
Till time and nature dies.

#### HYMN CXXVIII.

TATHER, thine everlasting grace.
Our scanty thought surpasses far:
Thy heart still melts with tenderacts:
Thy arms of love still open are,
Returning sinners to receive,
That merry they may taite and live!

O love, thou bettomless abys!

My fins are swallowed up in thee;
Covered is my unrighteouthes,
Nor spot of guilt remains in me,
While Jesu's blood, through earth and skies,
Mercy, free, boundless mercy cries!

Though waves and floring go o'er my head,
Tho' ftrength, and health, and friends be gone
Though joys be wither'd all and dead,
Though every comfort be withdrawn,

On this my fleadfalt foul relies, Father, thy mercy never dies. 4.

Fixt on this ground will I remain, Though my heart fail and fi-sh decay; This anchor shall my foul survin,

Though earth's foundations malt away; Marcy's full power I than hard prove, Lov'd with an everlaiting love.

#### HYMN CXXIX.

1.

ESUS shall reign where'er the fun Does his fuccessive journies run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

2

See Perfiz, glorious to behold, And India fhines in eaftern gold; Ail barb'rous nations at his word Submits and bow, and own their Lord.

9

For him shall endless prayer be made, And praises throng to crown his head: His name, like sweet pursume, shall rise With ev'ry morning's facrifice.

4.

People and realms of every tongue Dwell on his love with fweetest fong; And infant voices shall proclaim Their early blessings on his name. 5.
Ble Angs abound where'er he reigns;
The praymer leaps to toofe his chains,
The weary find elemal reft,
And all the fons of want are bloft.

#### HYMN CXXX

1.

COME, thou long-expected Jefus;
But to fee tray people free;
From our feats and fins releafe us,
Let us find our reft in thee!
It nee's strongth and confolition,
Hope of all the earth thou art;
Duar define of ev'ry nation,
Joy of ev'ry longing heart.

Born thy people to deliver,
Born a child, and yet a king:
Come and reign in us for ever,
Now thy gracious kingdom bring!
By thine own eternal fpirit
Rule in all our hearts alone;
By thine all-futhcient merit,

Raife us to thy glorious throne.

## нумы схххі.

1.

Hy faithfulness, Lord, each moment we find, So true to thy word, so loving and kind! Thy morey to tender to all the lost race, The foulest offender may turn and find grace, The mercy I feel, to others I shew:
I set to my seal that Jesus is true:
Ye all may find favour, who come at his call:
O come to my Saviour: his grace is for all.

To fave what was lost from heaven he came: Come, finates, and trust in Jesus's name! He offers you perdon, he bids you be free! If fin be your burden, O come nato me!

Then let us fubmit his grace to receive, Fall down at his feet, and gladly believe; We all are forgiven for Jesus's take: Our title to heaven his merit we make.

#### HYMN CXXXII.

THE extent of JESU'S love
What heart can comprehend?
A breadth whose distance none can prove,
A length without or end.
The first born s raphs try
The mystry to explore
Yet cannot trace it out, for why?
The curse they never bore.

The grace unfearchable,
Transcending human thought,
Who, who in earth or heav'n can tell,
Or find the wonder out?
All the angelic choir
Unite to give him praise:
And saints redeeming love admire,

And loud hofannas raife.

#### HYMN CXXXIII.

1.

AWAKE, our fouls (away our fears, Let every trembling thought be gone) Awake, and run the heavenly race, And put a chearful courage on.

2.

True 'tis a strait and thorny road,
And mortal spirits tire and faint
But we forget the mighty God,
That seeds the strength of ev'ry faint.

3

O mighty God, thy matchless power Is ever new, and ever young, And firm endures while endless years Their everlasting circles run.

4

From thee, the overflowing fpring, Our fouls shall drink a fresh supply, While such as trust their native strength, Shall melt away, and droop and die.

5

Swift as an eagle cuts the air, We'll mount aloft to thine abode; On wings of love our fouls shall fly, Nor tire amidst the heavenly road.

#### HYMN CXXXIV.

1.

Come, wifdom, power, and grace divine!
Come, Jefus, in thy name to join
A happy, chofen band,
Who fain would prove thine utmost will,
And all thy rightcous laws fulfil,
In love's benign command.

If pure, effential love-thou art,
Thy nature into every heart,
Thy loving felf infpire!
Bid all our fimple fouls be one,
United in a bond unknown,
Baptiz'd with heavenly fire-

Still may we to our centre tend
To fpread thy praife, our common end,
To help each other on;
Companions through this wilderacfs,
To share a moment's pain, and feize
An everlatting crown.

4

Supply what every member wants,
To found the fellowship of faints,
Thy spirit Lord supply:
So shall we all thy love receive,
Fogether to thy glory live,
And to thy glory die.

#### HYMN CXXXV.

1.

ETERNAL beam of light divine, Fountain of unexhausted love, In whom the Fathers' glories shine, Through earth beneath, and heaven above.

Jefu, the weary wanderer's reft, Give me thy eafy yoke to bear: With fleadfast patience arm my breast, With spotless love, and lowly fear.

Be thou O Rock of Ages nigh!
So shall each murmuring thought be gone;
And grief, and fear, and care shall sly
As clouds before the mid-day sun.

Speak to my warring passions "Peace,"
Say to my trembling heart "Be still:"
Thy power my strength and fortress is,
For all things serve thy sovereign will.

When pain o'er my weak flesh prevails,
With lamb-like patience arm my breast;
When grief my wounded foul assails,
In lowly meekness may I reft.

So when on Sion thou shalt stand, And all heaven's host adore their king, Shall I be found at thy right-hand, And free from pain thy glories sing. HYMN CXXXVI.

FEAST OF CHARITY.

1

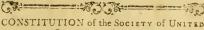
BE prefent at our table Lord, Be here and every where ador'd! These creature's bless, and grant that we May feast in Paradise with thee.

#### HYMN CXXXVII.

1.

HIS, this is the God we adore,
Our faithful unchangeable friend;
Whose love is as great as his pow'r,
And neither knows measure nor end.
'Tis Jesus, the first and the last,
Whose spirit shall guide us safe home;
We'll praise him for all that is past,
And trust him for all that's to come.





CHRISTIAN FRIENDS. Established at New-York, May, 1796. PREAMBLE.

N thinking upon any subject, it is most proper to recur to first principles. It is evident, that the Lord Jesus Christ is the first principle, the foundation, and builder of all Christian Society; and the first constituent principle of this great Master Builder is in these words:—Ye have one Father, Master, or Head, and all ye are Brethren. Much might be faid in praise (for we conceive it would be improper to say in desence) of this truth; but this may suffice, that

as the builder is unalterable, fo is it.

As the Christian Church is fitly compared to a family or houshold, and as Christ is the head, it is ordained by him, that there should be a unity of love substitution between the members or brethren of this houshold; glorious law of our gracious Master, but to the shame of professing Christians, this law of love has not always directed their conduct: but we have to rejoice that the darkness of uncharitableness is nigh gone; that the glorious light of love, of universal charity, begins to dawn, and scatters the clouds of error, self-shness, and superstition: men begin to think for themselves, to throw off the shackless of ignorance, by which they have been fast bound in delusion.

It is of the highest importance that men should have a right judgment in things relative to God; that is, his will concerning them, and their duty towards him, their neighbour, and themselves: this is not difficult to obtain, would men but

use the means the Lord has given them.

It appears to be a felf-evident truth, that man was created for higher ends than the exercise of this animal life for a few years, and then to return to the elements of which his body is composed: but the word of God, the Creator, the Father of the universe, confirms this to all who believe therein; it hath brought life and immor-

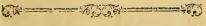
tality to light.

Professing Christians have, and do vary greatly in their modes of affociation, but many have not kept in view the two grand principles before spoken of; [viz. love and equality] and as God has not made any one man or body of men lord of the judgment of another; (as has been and is afferted by fome) it is the privilege, the duty, the happiness of every man, to exercise the power of discernment that he has received from God, for he is the father of the spirits of all flesh, and the true light that enlighteneth every man that cometh into the world.

The Lord hath fo constituted us that we may, and can be greatly ufeful to each other in the improvement of our m #ds, as well as promoting the bodily comfort, he hath therefore implanted focial affections within our breaks. Society is the happiness, the glory of man-Christian fociety most especially so; but society

without government would be confusion.

As nature and the word of God fpeak men brethren, it is usurpation in any to exalt themfelves, or fuffer themselves to be exalted by a few over the many; configuratly men have a right to chuse that form of government that appears belt to them, having due re pect to the general good, and the law of chirty. Being actuated by fuch fentiments, we adopt the forlowing Rules for the Government of our Religious Society.



# CONSTITUTION, &c.

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#### ARTICLE I.

THIS Society shall be called the "UNITED CHRISTIAN FRIENDS."

## ART. II.

OF SERVANTS.

SEC. 1. There shall be one Elder, chosen by ballot, to serve for one year, who shall not be eligible for the succeeding year; whose duty it shall be in humility and love to watch over and serve the interests of this society: he shall preside at all meetings of the society; he shall communicate all the intelligence that he may have or receive respecting the society; he shall vote as a member, and on an equal division, shall determine the matter by lot. It shall be his duty to propose to the society all persons who may apply for admission; he shall notify all common meetings of the society, and call all special meetings, either from his own motion, or from the application of three members.

SEC. 2. There shall be one Steward, chosen by ballot, to serve for one year, who shall not be eligible for the fucceeding year: he shall receive and pay all monies; he shall provide for the Lord's Supper, and the Feast of Charity; he shall report to the society, every three months, the receipts and expenditures of the said monies; he shall be at liberty to call upon the class-leaders for any affistance he may require in the

execution of his office.

SEC. 3. There shall be a Clerk to this fociety, chosen by ballot, to serve for one year; he shall keep a register of the names of the persons composing this fociety; he shall keep the minutes of this fociety, and persons such other services as may appertain to his office.

SEC. 4 There hall be an Attendant to this fociety, chosen for one year, who shall not be eligible for the succeeding year, whose duty it shall be to affist the other servants of the society

whenever they shall require his aid.

#### ART. III. OF CLASSES.

This fociety shall be divided into classes of not more than twelve, nor less than fix members, and meet once a week. There shall be one leader to each class, each class shall choose its own leader by ballot, who shall not serve that class for more than three months successively; he shall endeavour, if possible, to see each member of his class once a week, to enquire after their spiritual welfare, and to advise, reprove in love, comfort, or exhort, as occasion may require. He shall also report, as soon as possible, to the Elder, and Steward, the case of such as may be sick or needy in his class; and they three, or a majority of them, shall give such relief as may be requisite.

#### ART IV

OF GENERAL MEETINGS.

SEC. 1. In obedience to the command of our Redeemer, this fociety shall meet from time to time to celebrate the Supper of the Lord.

Sec. 2. This fociety shall meet on the first Sunday evening in each month, to celebrate a

Feast of Charity. At such meetings they shall freely converie upon the most profitable religious subjects, one speaking at once, always having due respect to the time and privileges of the brethren. The time of keeping the season shall last two hours; the last three quarters of which shall be appropriated to speaking of perticular experience. Each member of the society shall be at liberty to invite one person (who shall be at least a moral, virtuous character) to partake of the exercises of the Feast of Christy.

Sec. 3. This fociety shall meet at such times as may be deemed convenient for worship and

mutual edification.

SEC. 4 This fociety shall meet on the fourth Tuesday in May, in every year, to elect their

fervants.

Sec. 5. This fociety shall meet on the first Tuesday in February, May, August, and November, to transact business.

#### ART. V.

#### OF ADMITTING MEMBERS.

Any prifors applying for admittance in this fociety, must be proposed at one meeting of the fociety, and if unanimously approved of at the next meeting, they shall be notified thereof, and before they are admitted as members, the following questions shall be put to them.

1. Do you believe in the existence of one God, the creator of all things, to whom you will be accountable at the day of judgment for

the deeds done in the body?

2. Do you helieve that Jesus Christ was the promised Messiah, and that he was fent into this world for the salvation of mankind?

 Do you believe that the furiptures are a revolation of the will of God to men, and that they contain fusibilent rules for faith and practice.

4. Are you determined from henceforth to devote yourfelf to God by a cheerful and con-

frant obedien le to his commands?

6. Are you heartly defined so uniting your-felt to this facility, and do you purpole, thro's God's help, to be punctual in your attendance on all those means or grade failitured among us, as far as time will admit?

If feel, persons shall answer in the affirmative to the foregoing questions, then the Elder shall give them the right hand of fellowship in the

presence of the fociety.

#### ART. VI.

OF EAPTISM.

We believe Baptism to be an ordinance of the gospel; but as Christians have differed about the subjects and mode of administering it, we therefore wish to leave both to the discretion of each member.

## ART. VII.

OF EXPULSION OF MEMBERS, &c.

If a member commits a fault againft another, he shall be proceeded againft in that loving way directed by our Lord---Mati. xviii. ch. 15, 10, 17 ver. "Moreover if thy brother shall trespass against thee, go and tell in his fault between time and him alone; if he shall hear thee, thou halt gained thy brother; but it he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established; and if he shall neg-

I & to beer tham, tell it unto the Church; but if he neglect to hear the Church, let him be unto the as an heathen man and a publican." If a member he impossible by any that are without, and the complaint be well founded, he fault be called to account for the fame, in order that no offence be given.

If a number does an open, notorious fault, be fhall be admonithed by a deputation from the fociety, who shall report the case, that the

fociety may judge.

If a member perfifts in faults after thefe kind means are taken to reffore him, he shall be summoned to appear before the fociety, at a meeting to be held for that purpofe; and whether he appears or not (unless fome proper cause should prevent him, of which he shall notify the society) he shall be proceeded against as follows :--- The Elder shall declare his fault and if he be prefent, he has the liberty to defend himfelf; but if, after due examination, it shall appear to twothirds of the fociety then prefent, that he is guilty or otherwife, fo it shall be declared to him by the Elder. If he be guilty, his punishment shall be suspension for a time, or expalsion, which shall be determined by the fociety in manner aforefaid, and declared to him by the Elder in a tender and affectionate manner.

## ART. VIII.

OF LAWS.

A christian fociety possessies power within itself to regulate its own concerns at all times, without being subject to any controul but the law of God. It is necessary however, in order to maintain unity, that as general a concurrence

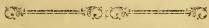
be had in all regulations as possible: therefore, when the final question is taken on any new law or regulation. It shall require three-fourths of the members present to assent thereto, before the law, &c. shall pass.

## 

## DECLARATION.

E who compose the Society of United Christian Friends, do ununimously agree, that notwithstanding we have thought fit for certain reasons to form ourselves into a separate religious body, yet we declare, that we are willing and free to hold communion with Christians of any name; and we do cheerfully invite all such as may wish to unite with us in the exercise of any of our religious means, provided such person or persons be first recommended to the Elder by a member.

Abraham E. Brouwer, President. Just Clinch, Clerk.



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